

EXHIBIT

E – 17



e-WRIMS Water Right Search Results

Criteria: Displaying Water Rights where County = Mono; Source = %walker%.

Search Results: previous 1-15 of 15 next

Application ID	Permit ID	License ID	Water Right Type	Status	Holder Name	Date	Description	Face Amt	County	Source	Map It	Export to Excel
A000570	000269	000110	Appropriative	Licensed	CITY OF LOS ANGELES DEPT OF WATER & POWER	01/19/1917	Migrated data from old WRIMS system.	597 acre-ft/yr	Mono	WALKER LAKE	Map It	Export to Excel
A001389	002536	003407	Appropriative	Licensed	WALKER RIVER IRRIGATION DISTRICT	08/08/1919	Migrated data from old WRIMS system.	39700 acre-ft/yr	Mono	EAST WALKER RIVER	Map It	Export to Excel
A002221	002537	006000	Appropriative	Licensed	WALKER RIVER IRRIGATION DISTRICT	02/21/1921	Migrated data from old WRIMS system.	57580 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A008042	005555	010191	Appropriative	Licensed	CITY OF LOS ANGELES DEPT OF WATER & POWER	07/27/1934	Migrated data from old WRIMS system.	16000 acre-ft/yr	Mono	LEE VINING CREEK, PARKER CREEK, RUSH CREEK, WALKER CREEK	Map It	Export to Excel
A008043	005556	010192	Appropriative	Licensed	CITY OF LOS ANGELES DEPT OF WATER & POWER	07/27/1934	Migrated data from old WRIMS system.	16000 acre-ft/yr	Mono	LEE VINING CREEK, PARKER CREEK, RUSH CREEK, WALKER CREEK	Map It	Export to Excel
A018042			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018043			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018044			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018045			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018046			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	LITTLE WALKER RIVER, WEST WALKER RIVER	Map It	Export to Excel
A018047			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	LITTLE WALKER RIVER, WEST WALKER RIVER	Map It	Export to Excel
A018048			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A019770			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/23/1960	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WALKER CREEK	Map It	Export to Excel
SC01669			Statement of Div and Use	Claimed	CITY OF LOS ANGELES DEPT OF WATER & POWER	01/01/1975	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WALKER CREEK	Map It	Export to Excel
SC01680			Statement of Div and Use	Claimed	CITY OF LOS ANGELES DEPT OF WATER & POWER	01/01/1975	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WALKER CREEK	Map It	Export to Excel

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Exhibit E-17

Served on the Secretary of the Board
of Water and Power Commissioners on
the 18th day of July 2002
at 1:20 p. m and delivered to the Chief
Assistant City Attorney for Water and
Power on the _____ day of _____
_____ at _____ m.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
et al.,

Defendants.

MINERAL COUNTY,

Proposed Plaintiff-
Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
et al.,

Proposed Defendants.

) In Equity No. C-125-ECR

) Subfile No. C-125-C

) NOTICE OF APPEARANCE

SHERIFF'S COURT SERVICE
JUL 15 PM 4:02

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,
United States, Walker River Paiute Tribe, State of Nevada, State of California and the
United States Board of Water Commissioners.

You are hereby notified that **THE CITY OF LOS ANGELES by and through
its DEPARTMENT OF WATER AND POWER** enters an appearance
of record in the above-captioned matter. The mailing address of XXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX its legal counsel, is as follows and service of all orders,
pleadings and other documents filed in this matter shall be complete upon mailing to this
address.
(provide mailing address)

**Arthur B. Walsh
Assistant City Attorney
111 N. Hope Street, Room 340
(P. O. Box 51111)
Los Angeles, CA 90051-0100
(213) 367-4505; Fax: (213) 367-4533**

I hereby certify that I have deposited in the United States mail, postage prepaid, a true
and correct copy of this Notice of Appearance in an envelope addressed to:

Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, NV 89511

Linda Bowman
Bowman & Robinson
540 Hammill Lane
Reno, NV 89511

Scott B. McElroy
Alice E. Walker
Greene, Meyer & McElroy
1007 Pearl Street, Suite 220
Boulder, CO 80302

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701


Susan L. Schneider
Indian Resources Section
U.S. Department of Justice
999 18th Street
Suite 945, North Tower
Denver, CO 80202

Mary Hackenbracht
Deputy Attorney general
State of California
1515 Clay Street, 20th Floor
Oakland, CA 94612-1413

1 James Spoo
2 Treva J. Hearne
3 Zeh, Spoo & Hearne
4 575 Forest Service
5 Reno, NV 89509

Michael W. Neville
California Attorney General's Office
455 Golden Gate Avenue
Suite 11000
San Francisco, CA 94102-3664

6 Dated this 31st day of July, ^{2002.}~~2000.~~

7 
8 (signature)

9
10 ARTHUR B. WALSH, Asst. City Atty.
11 (print or type name)

12 THE CITY OF LOS ANGELES by & thru
13 its DEPARTMENT OF WATER AND POWER
14 (print or type name of entity if applicable)

1 shall nevertheless be deemed to have notice of those subsequent
2 orders of the Court.

3 DATED this 9 day of May, 1995.

4
5 Henry L. Venegas
6 (Signature)

7 HENRY R. VENEGAS, ENGINEER IN
8 (Printed name and title, if any)
9 CHARGE, AQUEDUCT DIVISION

10 LOS ANGELES DEPT OF WATER & POWER
11 (Company or entity, if any)
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575 FOREST ST.
RENO, NV 89509

Case No: CV25ECR
Doc. No: 3120207170382

COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT STATE OF CALIFORNIA
Court: DISTRICT County: MINERAL State: NEVADA
WALKER RIVER PAIUTE TRIBE VS WALKER RIVER IRRIGATION

AFFIDAVIT OF SERVICE

I certify that MARK S. KLAUSING
being first duly sworn, deposes and says: That he is a regularly appointed,
qualified deputy Sheriff of the said County of Los Angeles, in the State of
California, and over the age of twenty-one years, not a party to the action
or related to either party, nor an attorney for a party, nor in any way
interested in the within named action, and authorized to serve civil process
NOTICE OF APPEARANCE

On 07/18/02 at 01:30 PM and that he served the same on the defendant and/or
respondent named below, on the date indicated, by delivering to and leaving
with said defendant and/or respondent in the County of Los Angeles, State of
California, personally, a true and correct copy thereof, with all notices and
endorsements thereon, in the manner and the place and time shown below:

1. Name: CITY OF LOS ANGELES
DEPT. OF WATER & POWER

2. Person served and title:
JOHN BURNMAHLN (BOAED SEC.)

3. Person with whom left and title or relationship to person served:

4. Date and time of delivery
01:30 PM
07/18/02

5. Mailing date, type of mail and place of mailing
07/18/02
FIRST CLASS MAIL, POSTAGE PREPAID
110 N. GRAND AVE RM 525
LOS ANGELES, CA 90012

6. Address, city and state:
111 N. HOPE ST.
LOS ANGELES, CA 90012

() Home (X) Business

7. Manner of Service:

- (X) (Personal Service) by personally delivering true copies to the person, firm or corporation served.
- () With endorsement of name, place of service and official title on copy served.
 - () With required notice written or printed on the face of the process served.
 - () Affiant showed the original process to the defendant at the time of such service.
- () (Identification) was made as to the identify of the person so served was as follows:
- () Photograph of the defendant attached to the process and furnished by the plaintiff herein and made a part of this affidavit.
 - () Sex: Race: Hair: Age:
Weight: Height: Ft. Ins.
Drivers Lic: Other:
- () (Military Service) That at the time of service of process, defendant wore civilian clothes and no military uniform, and from investigation made in his serving process in this matter, he ascertained the defendant was not in military service.

8. FEE FOR SERVICE: \$ 30.00

NOTARY:

COUNTY CLERK:

TOTAL: \$ 30.00

Deputy MARK S. KLAUSING
SHERIFF'S OFFICE
110 N. GRAND AVE RM 525
LOS ANGELES, CA 90012
(213) 974-6613

LEROY D. BACA, SHERIFF

By: _____ Deputy Sheriff

On 07-18-02, the undersigned personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in their official capacity and that by their signature on the instrument, (s)he executed the instrument.

Notary Public in and for the County of
Los Angeles, State of California

EXHIBIT

E – 18

RPTT \$ 3,25
APN: 14-241-39

THIS INDENTURE WITNESSETH: That ARLENE AIAZZI WOODARD, an unmarried woman, KEN BITLER and PEGGY LYNN BITLER, husband and wife, EDWARD J. WILSON and LAURIE LYNN COUTTS, now known as LAURIE LYNN WILSON, husband and wife, TROY KENT COUTTS and KAREN COUTTS, husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

doe(s) hereby GRANT(s) BARGAIN SELL and CONVEY to WILBERT ANGELO AIAZZI, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Lyon, state of Nevada bounded and described as follows:

All that real property situate in Sections 25 and 36, Township 14 North, Range 25 East, M.D.B. & M., more particularly described as follows: Parcel 2B-2 as shown on that certain Parcel Map for Wilbert Angelo AIAZZI, et al, recorded in the Official Records of Lyon County, State of Nevada on July 24, 2006, as Document No. 250517, Official Records of Lyon County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 28, 2000

STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on

by

[Signature]
Notary Public

} s.s. *[Signature]* ARLENE AIAZZI WOODARD
[Signature] KEN BITLER
[Signature] PEGGY LYNN BITLER
[Signature] EDWARD J. WILSON
[Signature] LAURIE LYNN COUTTS
[Signature] LAURIE LYNN WILSON
[Signature] TROY KENT COUTTS
[Signature] KAREN COUTTS

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name WILBERT AIAZZI
Street Address 217 N. WHITAKER ST
City, Stat GERRINGTON NV. 89447
Zip
Order No.

SPACE BELOW THIS LINE FOR RECORDER'S USE

STATE OF NEVADA)

) ss.

COUNTY OF LYON)

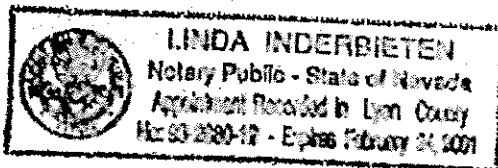
On this 14th day of August, 2000, personally appeared before me a

Notary Public in and for LYON County, State of Nevada,
Arlene Aiazzi Woodard, Ken Bitler, Peggy Lynn Bitler, Edward J. Wilson,
Laurie Lynn Coutts, Laurie Lynn Wilson, Troy Kent Coutts and Karen Coutts

_____ known to me to be the person described in and who executed the
foregoing instrument, who acknowledged to me that ~~they~~ executed the same
freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.


NOTARY PUBLIC



251223

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Ken Bitler

00 AUG 14 PH 1:50

MARY C. MULLIGAN
COUNTY CLERK

BL-22983

APN# 14-241-39 and 14-241-26

Recording Requested By

Name AS & E

Address _____

City/State/Zip _____

Order Arch-Sale.

(Title of Document)

This page added to provide additional information required by NR 112.011 Sections 1-2.
(Additional recording fees apply)

City/State/Zip _____

27 DEC REC'D

1 Angelique L.M. Clark
2 P.O. Box 50070
3 Sparks, Nevada 89435
4 (772)626-7083

RECEIVED AND FILED

02 JAN -2 AM 9:39

Trustee

U.S. BANKRUPTCY COURT
PATRICIA ORR, CLERK

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

IN RE:

Case No.98-30943
Chapter 7

Aiazzi, Wilbert

ORDER AUTHORIZING SALE
OF REAL PROPERTY
(ASSESSOR PARCEL NO.26
& 39, YERRINGTON, NV);
AND PAYMENT OF ESCROW
COST

Debtor

DATE: Dec. 18, 2001
TIME: 9:30 a.m.

This matter came for hearing on the above-captioned date and time pursuant to the trustee's MOTION FOR AUTHORIZATION OF SALE OF REAL PROPERTY (ASSESSOR PARCEL NO.26 & 39, YERRINGTON, NV); AND PAYMENT OF ESCROW COST. Trustee Clark presented the motion, Marvin Murphy, Esq. was present on behalf of the purchaser. Having considered the motion and representations of Ms. Clark, and in the absence of an objection, in this Court finds and concludes as follows:

Notice of this hearing was in insufficient by two calendar days. The Trustee is ordered not to present the sale order for approval until December 26, 2001. In the event an objection be filed and/or received prior to December 26, 2001 deadline, the Trustee is ordered to reschedule court hearing for consideration of any objection.

IT IS HEREBY ORDERED AS FOLLOWS:

1. The trustee is authorized to sell the real property (vacant land) consisting of 92.05 acres, more or less, inclusive of the appurtenant water rights associated with this acreage,

located in the City of Yerrington, County of Lyon, State of Nevada, and is hereby ordered to sell the same as follows:

1 **PARCEL A:**

2 All that certain property being a portion of S ½ of Section 25 and the N1/2 of N1/2 of
3 Section 36, T14N, R25E, MDB&M, Lyon County, Nevada, described as follows;
4

5 **Parcel 1**, as shown on a Map of Division of Large Parcels for Angelo Aiazzi Estate
6 recorded in the Official Records of Lyon County Nevada on February 1, 1990 as
Document No. 130942

7 **PARCEL B**

8 All that certain property being a portion of S ½ of Section 25, T14N, R25E, MDB&M, Lyon
County, Nevada, described as Follows;

9 **Parcel 2B-2**, as shown on the parcel map for Wilbert Angelo Aiazzi, et al, recorded in
10 the Official Records of Lyon County Nevada on July 24, 2000 as Document No.
250517

11 APN 14-241-26 & 14-241-39

12 to the Ewert Family 1995 Trust ("Purchaser") for the sum of **ONE HUNDRED AND**
13 **THIRTY EIGHT THOUSAND AND SEVENTY FIVE DOLLARS (\$138,075.00)** and the
14 **Purchaser shall assume all unpaid and delinquent county taxes.** The amount of **FIFTY**
15 **THOUSAND DOLLARS (\$50,000.00)** earnest money will be deposited upon opening of
16 escrow by the Purchaser herein, as per the terms stated within the purchase agreement.

17 2. The property is sold as is, and the estate and Trustee are hereby released from any
18 and all liability with regard to the property.

19 3. From the sales proceeds Title Service and Escrow shall pay the following fees and
20 cost incidental to the closing of escrow:

21 a. Title fees for a CLTA Policy of Title Insurance, escrow fees, document
22 preparation fees, recording fees, and any such other fees of the nature that are customarily paid
23 by a seller and which are delineated within the Purchase Agreement executed between the estate
24 and Ewert Family 1995 Trust

25 4. Title shall transfer to Ewert Family 1995 Trust, free and clear of liens and
26 encumbrances excepting as noted hereinafter.

27 (a) Unpaid real property taxes for the fiscal years 1998-1999, 1999-2000, 2000-2001,
28 and the first and second installments for the fiscal year 2001-2002, plus any penalties,
interest, or charges.

1 by the Purchaser, through escrow, at closing.

2 (b) As noted within the Preliminary Title Report is the recordation of a trust deed in
3 the amount of \$62,000.00 to Arlene Aiazzi assigned to Coutts and Wilson, with the
4 subsequent recordation of a Deed of Reconveyance executed by the beneficiary in the
5 stead of the trustee. This cloud on the title will be corrected within the escrow.
6

7 (c) Evidence exist that the judgement lien of Copeland Lumber in the amount of
8 \$1,498.18 has been satisfied, in the event any funds remain due and owing on this
9 obligation, they shall attach to the net proceeds and be paid through the administration
10 of the bankruptcy action. Title will transfer to the Purchases free and clear of the lien.

11 (d) Covenant, Conditions and Restrictions of record shall remain as noted on the
12 preliminary report.

13 5. The sale proceeds shall be disbursed as follows on close of escrow:

14 (a) The closing costs as provided in the Purchase Agreement and Earnest Money
15 Receipt, shall be satisfied;

16 (b) The balance of the sale proceeds shall be distributed to the Trustee for the benefit
17 of the estate's creditors. .

18 **IT IS ORDERED** that as a result of the actions taken by the beneficiaries of the
19 Angelo Aiazzi Family Trust, in an attempt to divided their respective interest, they have created
20 a "cloud" on the title to the adjoining 207.99 acres. This error gives rise to the possible existence
21 of an ownership interest in this acreage by the bankruptcy estate. This Court herewith authorizes
22 Trustee Clark to execute documentation, upon the closing of this escrow, to rectify this error.

23 **IT IS ORDERED** that Trustee, by and through the escrow company, is authorized to
24 make necessary disbursements incidental to said sale of the subject property.

25 **IT IS FURTHER ORDERED** that Trustee Angelique Clark is authorized to execute
26 all documents necessary to complete the herein described sale.

27 DATED this 29 day of December, 2001.
28 JAN - 2 2002

29 Re: And Approved

United States Bankruptcy

DEC-27-2001 THU 10:22 AM

12/27/01 THU 10:12 FAX 701 8531

FAX NO.

RENO UST

P. 04

003

1 by the Purchaser, through escrow, at closing.

2 (b) As noted within the Preliminary Title Report is the recordation of a trust deed in
3 the amount of \$62,000.00 to Arlene Aiazzi assigned to Coutts and Wilson, with the
4 subsequent recordation of a Deed of Reconveyance executed by the beneficiary in the
5 stead of the trustee. This cloud on the title will be corrected within the escrow.
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24 make necessary disbursements incidental to said sale of the subject property.

25 **IT IS FURTHER ORDERED** that Trustee Angelique Clark is authorized to execute
26 all documents necessary to complete the herein described sale.

27 DATED this _____ day of December, 2001.
28

RECORDERS USE
271258
FILED IN RECORDS
FOR THE COUNTY
RECORDED BY
Title Service & Escrow Co.
(2 JAN 22 PM 1:43
NOT A VALID
COUNTY ORDER
1/22/08

CHANGES BY: 710.2
CHANGES BY: 722.1
CHANGES BY: 724.2

Hydrographic Abstract

Number of Records: 16

Selection Criteria:

main_sac_county IN ('iy','do','mv') AND all_owner LIKE '%ewert%'

From Application Charge of

Application

66.92 01-12-77 CER

UG

App status

Source

Point of Diversion

QQ Q SEC TWN RNG

NE NE 06 12N 26E

Diversion rate

1.851

Use

IRR

Irrigated Acres

0.00

Duty balance

366.72

Sup?

LY

CO

Owner name

EWERT FAMILY 1995

TRUST, LEWIS A. &

BEVERLY J. EWERT,

TRUSTEES, HOLBROOK,

RICHARD & CONSTANCE

TRUST, HOLBROOK,

RICHARD & CONSTANCE

TRUST, STURGE, MICHAEL

A. & MICHELE A.

66.92 01-12-77 CER

UG

App status

Source

Point of Diversion

QQ Q SEC TWN RNG

NE NE 06 12N 26E

Diversion rate

1.851

Use

IRR

Irrigated Acres

0.00

Duty balance

366.72

Sup?

LY

CO

Owner name

EWERT FAMILY 1995

TRUST, LEWIS A. &

BEVERLY J. EWERT,

TRUSTEES, HOLBROOK,

RICHARD & CONSTANCE

TRUST, HOLBROOK,

RICHARD & CONSTANCE

TRUST, STURGE, MICHAEL

A. & MICHELE A.

WHEN RECORDED MAIL TO:

✓ MARVIN W. MURPHY, ESQ.
P. O. Box 21150
Reno, NV 89515

APN: 14-241-26,29,38+39

RPTT #3

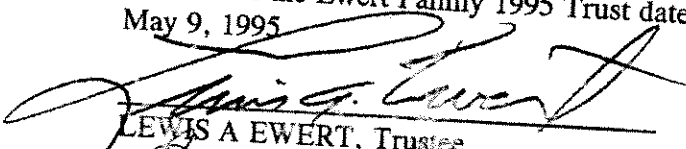
QUITCLAIM DEED

LEWIS A. EWERT and BEVERLY J. EWERT, Trustees of the Ewert Family 1995 Trust dated May 9, 1995, do hereby RELEASE AND FOREVER QUITCLAIM to LEWIS A. EWERT and BEVERLY J. EWERT, Trustees of the Ewert Family 1995 Trust dated May 9, 1995, all right, title, and interest of the undersigned in and to all that certain real property situate in the County of Lyon, State of Nevada, more particularly described on Exhibit "A" attached hereto and, by reference, made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: 3-20, 2002.

LEWIS A. EWERT and BEVERLY J. EWERT,
Trustees of the Ewert Family 1995 Trust dated
May 9, 1995


LEWIS A. EWERT, Trustee



BEVERLY J. EWERT, Trustee

STATE OF NEVADA)

) ss.

COUNTY OF WASHOE)

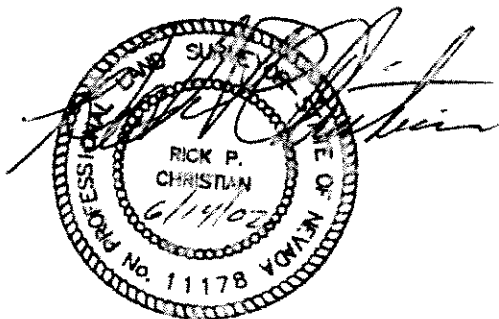
This instrument was acknowledged before me on March 20, 2002, by
LEWIS A. EWERT and BEVERLY J. EWERT, Trustees of the Ewert Family 1995 Trust dated
May 9, 1995.


NOTARY PUBLIC

All that certain real property being all of the lands shown on Parcel Map No. 250517, Parcel Map file No. 139504 and Parcel Map file No. 130942 all of Lyon County records lying in a portion of Sections 25 and 36, Township 14 North, Range 25 East, Mount Diablo Meridian, being described as follows:

BEGINNING at the Southeast corner of Parcel 2A, as shown on the above said Parcel Map file No. 139504, Thence from said **POINT OF BEGINNING**, North $89^{\circ}53'11''$ West a distance of 1055.70 feet; Thence North $89^{\circ}28'54''$ West a distance of 2190.22 feet to the Southwest corner of Parcel 1 as shown on the above said Parcel Map file No. 130942; Thence along the West line of Section 36, as shown on said Parcel Map file No. 130942, North $0^{\circ}38'42''$ East a distance of 1311.10 feet to the Northwest corner of said Section 36, point also being the Southwest corner of Section 25; Thence along the West line of said Section 25, North $0^{\circ}56'22''$ East a distance of 192.06 feet to the Southwest corner of Parcel 2B-2 as shown on the above said Parcel Map file No. 250517; Thence continuing along said West line, North $0^{\circ}43'05''$ East a distance of 1464.67 feet to an angle point in said West line; Thence continuing along said West line, North $0^{\circ}37'55''$ East a distance of 1012.14 feet to the West $\frac{1}{4}$ corner of said Section 25, point also being on the Southerly right of way of Miller Lane; Thence along said Southerly right of way of Miller Lane, South $89^{\circ}53'23''$ East a distance of 2788.03' to an angle point in said Southerly right of way; Thence continuing along said Southerly right of way, South $89^{\circ}28'52''$ East a distance of 521.32 feet to the Northeasterly corner of Parcel 2B-1 as shown on said Parcel Map file No. 250517; Thence leaving said Southerly right of way, South $1^{\circ}43'23''$ West a distance of 3990.32 feet to the **POINT OF BEGINNING**.

Containing 300.04 acres more or less



Prepared By:
Denson Surveying, Inc.
P.O. Box 528
Yerington, Nv. 89417
(775)463-3611

278403

CLERK RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

-Marvin Murphy, Esq.
02 JUN 14 PM 4:37

(F6=All Owners... F7=Documents)
 Legal Owner..... EWERT, LEWIS A & BEVERLY J TRS Force Assmt Notice.... -
 Assessed Owner..... EWERT, LEWIS A & BEVERLY J TRS Force Ag Message... -
 Address..... 2345 GREENSBORO DR Force Label..... -
 City, State..... RENO, NV Force Card/Aff (C/A).. -
 Vesting Doc #, Date. 278403 6/14/2002 Yr, Bk, Pg 00 000 000 Zip... 89509-0000
 Map Document #s..... PM139505 - PM250517 - RA278402 Corr Rq'd -
 Description..... (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 305 MILLER LN PAR 2B-1
 Subdivision.....
 Town..... MASON VALLEY Block... Lot...
 Property Name..... Parcel Map ID..
 Remarks..... (2) MOBILE HOME CONVERSIONS Confidential..
 Parcel # Containing Descriptive/Document Data.... Land Use: 602
 Size.....
 Total Acres... 300.040 Square Feet.... 0
 Ag Acres..... 298.040 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE)
TRIBE,)

Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION)
DISTRICT, a corporation, et al.)

Defendants.)

IN EQUITY NO. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

I JAMES SCOTT, hereby certify that service of process of Mineral
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and
Notice in Lieu of Summons

upon: LAURIE COUTIS (print name of person served)

of: _____ (title and company where applicable)

on: 9-23-95 (date of service)

at: 11:00 P.M. (time of service)

at the following place:

217 N. Whitaker (address or location)

in the following manner:

Springton NV, 89447

- ☐ served personally
- ☒ left copies with Arlene Aizzzi Woodward
- ☐ unable to execute service (why) _____
- _____
- ☐ other (Specify) _____
- _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

9-23-95
Date

James N. Smith
Signature of Server

Hawthorne NY
Address of Server

EXHIBIT

E – 19

Parcel Number 012-011-10 LY
Last Updated 10/24/06 By JSELDONRIP

Legal Owner..... SNYDER, JIM/RECHEL, LUCY (F6=All Owners F7=Documents)
Assessed Owner..... SNYDER, JIM/RECHEL, LUCY Force Assmt Notice....
Mailing Address..... P O BOX 550 Force Ag Message...
City, State..... YERINGTON, NV Force Label.....
Vesting Doc #, Date. 354738 6/24/2005 Yr, Bk, Pg Zip... 89447-0000 Force Card/Aff (C/A)..
Map Document #s..... RS236418 - RS378573 05 000 000 Corr Rq'd
Description..... (F11=Additional Locations)
Property Location... # Dir Street or Other Description Unit #(s)
Subdivision..... NW4SW4 3 W CREMETTI LN /W2NW4-
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... F16 ROS NOTES; 201.84 GR ACS-5AC ROADS Confidential..
Parcel # Containing Descriptive/Document Data....
Size..... Land Use: 602
Total Acres... 196.840 Square Feet.... 0
Ag Acres..... 195.840 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Sngl-Fam Detached.....	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.....	0	MH Hookups....	0	# Bdrms..	0	#Baths..	.00
lt-Fam Units.....	0	Wells.....	1	# of Stories.....			.0
Site Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	1,459	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RR5

Special Ownership..... Special Prop..... Class..... 1.50

Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.

Re-appraisal Year..... 2006 Orig Constr Year.. 1910 Weighted Year..... 0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

DOC # 354738

06/24/2005

04:35 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: KAV RPTT: \$2,730.00



0354738

RPTT: 2730.00
APN: 012-011-10

TSL 28637

MAIL TAX STATEMENT TO:

GRANT DEED

For valuable consideration, consisting of the mutual promises contained in the Contract of Sale dated the 24 day of June, 2005, receipt of which is hereby acknowledged, VERNA N. DEBRICK and WANDA M. HICKS, successor co-trustees of the RUBY C. REGAN TRUST and the WILLIAM G. CREMETTI TRUST, do hereby Grant, Sell, Bargain and Convey to ~~SNYDER LIVESTOCK CO., INC.~~ ^{as to 1/2 interest} all right, title and interest in the real property known as HOME RANCH, more particularly described as:

~~**JIM SNYDER, a married man and LUCY RECHEL, a married woman~~
East 1/2 of Northeast 1/4, Section 35, Township 13 North, Range 25 East, M.D.B.&M.;
West 1/2 of Northwest 1/4, Northwest 1/4 of Southwest 1/4, Section 36, Township 13 North, Range 25 East, M.D.B.&M.

Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 24 day of June, 2005.

Verna N. Debrick
Verna N. Debrick, Trustee

STATE OF NEVADA)
CARSON CITY) SS.

On this 24 day of June, 2005, before the undersigned, a Notary Public, personally appeared Verna N. Debrick, personally known to me, or proved to me on the basis of

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE)
TRIBE,)

Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION)
DISTRICT, a corporation, et al.)

Defendants.)

IN EQUITY NO. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

I Richard A. Miller, hereby certify that service of process of Mineral
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and
Notice in Lieu of Summons

upon: William G. Cremetti (print name of person served)

of: _____ (title and company where applicable)

on: 9/17/95 (date of service)

at: 11:04 AM (time of service)

at the following place:

3 West Cremetti Lane (address or location)

in the following manner:

☐ served personally

☒ left copies

☐ unable to execute service (why) _____

☐ other (Specify) _____

Remarks: Left with Ruby (wife)

I declare under penalty of perjury under the laws of the United States of America
that the foregoing information in this Return of Service is true and correct.

9/17/95
Date


Signature of Server

P.O. Box 2454


Address of Server

EXHIBIT

E – 20

Parcel Number 014-191-09 LY
Last Updated 12/10/07 By LHINES

(F6=All Owners... F7=Documents)
Legal Owner..... DEL PORTO, DANIEL E ET AL TRS Force Assmt Notice.... -
Assessed Owner..... DEL PORTO, DANIEL E ET AL TRS Force Ag Message... -
1 Address..... H95 - 155N Force Label..... -
City, State..... YERINGTON, NV Force Card/Aff (C/A).. -
Vesting Doc #, Date. 322832 6/10/2004 Yr, Bk, Pg 00 000 000 Zip... 89447-0000 -
Map Document #s..... Corr Rq'd -
Description..... (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 155 N HWY 95A
Subdivision.....
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... DANIEL E DEL PORTO & CHERYL A DEL PORTO FAM TRST Confidential... -
Parcel # Containing Descriptive/Document Data.... Land Use: 602
Size.....
Total Acres... 22.000 Square Feet.... 0
Ag Acres..... 21.000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-191-09

Location 155 N HWY 95A

Owner DEL PORTO, DANIEL E ET AL TRS

Case 3:73-cv-00128-MMD-WGC Document 12 Filed 08/29/08 Page 32 of 39

Sngl-Fam Detached.....	2	Non-Dwell Units..	0	Sq Ft Garage.....	0	Att/Det	
Sngl-Fam Attached.....	0	MH Hookups.....	0	# Bdrms..	3	#Baths..	2.00
2-Fam Units.....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	2	Sq Ft Basement.....			0
Tot Dwell Units:	2	SqFt Bldgs	1,652	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RR5

Special Ownership..... Special Prop..... MU Class..... 2.50

Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.

Re-appraisal Year..... 2006 Orig Constr Year.. 1974 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields)

Other Building Sq Ft.... Smaller Residence Sq Ft.

Commercial Sq Ft..... Attached Garage Sq Ft... 780

Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

APN: 14-191-09
RPTT: 6

When recorded mail to:
William L. Carpenter
215 W. Bridge, #3
Yerington, NV 89447

Mail tax statements to:
H95-155N
Yerington, NV 89447

322832
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORDED - REQUESTED BY
William L. Carpenter, Esq
04 JUN 10 PM 1:26
MARY D. WILLIGAN
COUNTY RECORDER
FEE 16.00 DEP. HY

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of June, 2004, DANIEL E. DEL PORTO and CHERRYL ANN DEL PORTO, Husband and Wife, IGINIA M. MOREDA, a married woman, and JULIE A. MYERS, a married woman, who acquired title as JULIE A. DEL PORTO, parties of the first part, and DANIEL E. DEL PORTO and CHERRYL A. DEL PORTO, Trustees, under the terms of THE DANIEL E. DEL PORTO AND CHERRYL A. DEL PORTO FAMILY TRUST, dated this day written above, the parties of the second part.

WITNESSETH:

That the said parties of the first part, in conformity with the terms of the aforesaid Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said parties of the second part, their successors and assigns forever, all their right, title and interest in and to the certain lot, piece or parcel of land situate, the County of Lyon, State of Nevada, more particularly bounded and described as follows, to wit:

Southeast 1/4 of Southeast 1/4, Section 9, Township 14 North, Range 25 East, M.D.B.&M., together with all water and water rights, ditches and ditch rights.

EXCEPTING THEREFROM that portion of the Southeast 1/4 of Section 9, Township 14 North, Range 25 East, M.D.B.&M., particularly described as follows: Beginning at the Northwest corner of said Southeast quarter of the Southeast quarter; thence South along the West line thereof, a distance of 1320.00 feet more or less to the Southwest corner of said Southeast quarter of the Southeast quarter; thence East along the South line thereof a distance of 561.00 feet to a point on said South line; thence North parallel with and 561.00 feet East of the West line of said Southeast quarter of the Southeast quarter a distance of 1320.00 feet more or less to a point in

Page 1 of 3

the North line thereof; thence West along said North line a distance of 561.00 feet to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part and their successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand the day and year first above written.

Daniel E. Del Porto
DANIEL E. DEL PORTO

Cherryl A. Del Porto
CHERRYL A. DEL PORTO

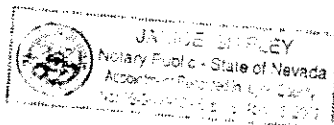
Iginia M. Moreda
IGINIA M. MOREDA

Julie A. Myers
JULIE A. MYERS

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on this 25 day of May, 2004, by Daniel E. Del Porto and Cherryl A. Del Porto.

Janice Shirley
Notary Public



EXHIBIT

E – 21

Legal Owner..... DEL PORTO, DANIEL E ET AL TRS (F6=All Owners... F7=Documents)
Assessed Owner..... DEL PORTO, DANIEL E ET AL TRS Force Assmt Notice.... -
1 Address..... H95 - 155N Force Ag Message... -
City, State..... YERINGTON, NV Force Label..... -
Vesting Doc #, Date. 322832 6/10/2004 Yr, Bk, Pg 00 000 000 Force Card/Aff (C/A).. -
Map Document #s..... Zip... 89447-0000
Description..... Corr Rq'd -
Property Location... # Dir Street or Other Description Unit #(s) (F11=Additional Locations)
Subdivision..... 155 N HWY 95A
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... DANIEL E DEL PORTO & CHERYL A DEL PORTO FAM TRST Confidential..
Parcel # Containing Descriptive/Document Data.... Land Use: 602
Size.....
Total Acres... 22.000 Square Feet.... 0
Ag Acres..... 21.000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-191-09

Location 155 N HWY 95A

Owner DEL PORTO, DANIEL E ET AL TRS

Case 3:73-cv-00128-MMD-WGC Document 12 Filed 08/29/08 Page 37 of 39

Single-Fam Detached.....	2	Non-Dwell Units.....	0	Sq Ft Garage.....	0	Att/Det
Single-Fam Attached.....	0	MH Hookups.....	0	# Bdrms.....	3	#Baths... 2.00
Multi-Fam Units.....	0	Wells.....	1	# of Stories.....	1.0	
Mobile Homes.....	0	Septic Tanks.....	2	Sq Ft Basement.....	0	
Tot Dwell Units:	2	SqFt Bldgs	1,652	Sq Ft Fin Basement.....	0	

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RR5

Special Ownership..... Special Prop..... MO Class..... 2.50

Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.

Re-appraisal Year..... 2006 Orig Constr Year.. 1974 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields)

Other Building Sq Ft..... Smaller Residence Sq Ft.

Commercial Sq Ft..... Attached Garage Sq Ft... 780

Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

APN: 14-191-09
RPTT: 6

When recorded mail to:
William L. Carpenter
215 W. Bridge, #3
Yerington, NV 89447

Mail tax statements to:
H95-155N
Yerington, NV 89447

322832
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
William L. Carpenter, Esq
04 JUN 10 PM 1:26
MARY C. KILLIGAN
COUNTY RECORDER
FEE 16⁰⁰ REP. KY

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of June, 2004, DANIEL E. DEL PORTO and CHERYL ANN DEL PORTO, Husband and Wife, IGINIA M. MOREDA, a married woman, and JULIE A. MYERS, a married woman, who acquired title as JULIE A. DEL PORTO, parties of the first part, and DANIEL E. DEL PORTO and CHERYL A. DEL PORTO, Trustees, under the terms of THE DANIEL E. DEL PORTO AND CHERYL A. DEL PORTO FAMILY TRUST, dated this day written above, the parties of the second part.

WITNESSETH:

That the said parties of the first part, in conformity with the terms of the aforesaid Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said parties of the second part, their successors and assigns forever, all their right, title and interest in and to the certain lot, piece or parcel of land situate, the County of Lyon, State of Nevada, more particularly bounded and described as follows, to wit:

Southeast 1/4 of Southeast 1/4, Section 9, Township 14 North, Range 25 East, M.D.B.&M., together with all water and water rights, ditches and ditch rights.

EXCEPTING THEREFROM that portion of the Southeast 1/4 of Section 9, Township 14 North, Range 25 East, M.D.B.&M., particularly described as follows: Beginning at the Northwest corner of said Southeast quarter of the Southeast quarter; thence South along the West line thereof, a distance of 1320.00 feet more or less to the Southwest corner of said Southeast quarter of the Southeast quarter; thence East along the South line thereof a distance of 561.00 feet to a point on said South line; thence North parallel with and 561.00 feet East of the West line of said Southeast quarter of the Southeast quarter a distance of 1320.00 feet more or less to a point in

the North line thereof; thence West along said North line a distance of 561.00 feet to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part and their successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand the day and year first above written.

Daniel E. Del Porto
DANIEL E. DEL PORTO

Cherryl A. Del Porto
CHERRYL A. DEL PORTO

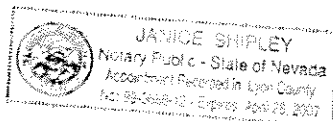
Iginia M. Moreda
IGINIA M. MOREDA

Julie A. Myers
JULIE A. MYERS

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on this 25 day of May, 2004, by Daniel E. Del Porto and Cherryl A. Del Porto.

Janice Shipley
Notary Public



4-21-07 3