

Greg Addington
Assistant U.S. Attorney

Susan L. Schneider, Trial Attorney
U.S. Department of Justice
Environment and Natural Resources Div.
1961 Stout Street, 8th floor
Denver, Colorado 80294
303/844-1348
susan.schneider@usdoj.gov

Attorneys for the United States of America

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	
)	
WALKER RIVER PAIUTE TRIBE,)	IN EQUITY NO. C-125-ECR
)	Subproceeding: C-125-B
Plaintiff-Intervenor,)	
)	
vs.)	THE UNITED STATES OF AMERICA’S
)	LIST OF PROPOSED AGENDA ITEMS
WALKER RIVER IRRIGATION DISTRICT,)	FOR THE AUGUST 20, 2007 STATUS
a corporation, et al.,)	CONFERENCE
)	
Defendants.)	
_____)	

The United States of America (“United States”) proposes the following issues for the Court’s agenda for its August 20, 2007, Status Conference:

1. The status of service efforts regarding service categories described in paragraph 3 of the CMO, and plans to file additional status reports with the Court regarding these service efforts.
2. The *Eleventh Report of the United States of America Concerning Status of Service on Certain Persons and Entities* (June 21, 2007), and the *Proposed Order Concerning*

Eleventh Report United States of America Concerning Status of Service on Certain Persons and Entities (attached).

3. *Report of the Committee of Certain Parties Regarding Case Management Issues Assigned by the Court* (Aug. –, 2007). This report addresses the following issues assigned by the Court on May 29, 2007. *Minutes of Court* (May 29, 2007):
 - a. Procedure for service of pleadings,
 - b. Parties to the litigation,
 - c. Making discovery requests,
 - d. Website proposition,
 - e. Method for dealing with persons without access to website,
 - f. Target date for completion of service,
 - g. Set forth a schedule to identify legal issues and preliminary determination of threshold issues,
 - h. Modification of service package of domestic users.
4. Any issues related to this Court's transition to electronic filing, including errors on certificates of service.
5. Such additional issues that may be identified subsequent to the filing of this agenda and/or at the status conference.

Respectfully submitted,

Susan L. Schneider
U.S. Department of Justice
Environment and Natural Resources Div.
Indian Resources Section
1961 Stout Street, 8th Floor

Denver, CO 80294
303 844-1348

By: /s/ Susan L. Schneider
Susan L. Schneider

Date: August 6, 2007

Attorney for the United States of America

CERTIFICATE OF SERVICE

I hereby certify that on August 7, 2007, I served or caused to have served a true and correct copy of the foregoing *The United States of America's List of Proposed Agenda Items for the August 20, 2007, Status Conference*, by electronic mail or first-class mail, postage prepaid, addressed to the following persons:

Marta Adams
Deputy Attorney General
State of Nevada
100 N. Carson Street
Carson City, NV 89701-4717

Nathan Goedde
Staff Counsel
Calif. Dept. of Fish and Game
1416 Ninth Street, Ste. 1335
Sacramento, CA 95814

Greg Addington
Asst. U. S. Attorney
100 W. Liberty St., Suite 600
Reno, NV 89509

Simeon Herskovits
Advocates for Community & Environment
129 - C Kit Carson Rd.
Taos, NM 87571

George N. Benesch
190 W. Huffaker Lane, Ste. 408
Reno, Nevada 89511

John Kramer
Department of Water Resources
1416 Ninth Street
Sacramento, CA 94814

Karen Peterson
Allison, MacKenzie, Pavlakis, Wright &
Fagan, Ltd.
402 North Division Street, P.O. Box 646
Carson City, Nevada 89702

Michael Neville, Deputy Atty. General
DOJ, Off. of the Attorney General
455 Golden Gate Avenue, Suite 11000
San Francisco, CA 94102-7004

Gordon H. DePaoli
Dale E. Ferguson, Esq.
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, NV 89511

Erin K. L. Mahaney
Office of Chief Counsel
State Water Resources Control Board
1001 I Street, 22nd Floor
Sacramento, CA 95814

Cheri Emm-Smith
Mineral County District Attorney
P.O. Box 1210
Hawthorne, NV 89415

Wes Williams Jr.
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427

David L. Negri
United States Department of Justice
Env. and Natural Resources Division
161 E. Mallard Dr., Suite A
Boise, ID 83706

Jeff Parker, Deputy Atty General
Office of the Attorney General
100 N. Carson St.
Carson City, NV 89701-4717

Marshall S. Rudolph, County Counsel
Stacey Simon, Deputy County Counsel
Mono County
P.O. Box 2415
Mammoth Lakes, CA 93546-2415

District Attorney
Lyon County
31 S. Main St.
Yerington, NV 89447

Jim Shaw
Chief Dep. Water Commissioner
U. S. Board of Water Commissioners
Post Office Box 853
Yerington, NV 89447

Ken Spooner
Walker River Irrigation District
P. O. Box 820
Yerington, NV 89447

* * * * *

John W. Howard
625 Broadway, Suite 1206
San Diego, CA 92101

Todd Plimpton
Belanger & Plimpton
1135 Central Avenue
P. O. Box 59
Lovelock, NV 89419

William E. Schaeffer
P.O. Box 936
Battle Mountain, NV 89820

Laura A. Schroeder
Schroeder Law Offices, P.C.
1915 N.E. 39th Ave.
P.O. Box 12527
Portland, Oregon 97212-0527

* * * * *

Wesley G. Beverlin
Malissa Hathaway McKeith
Lewis, Brisbois, Bisgaard & Smith LCP
221 N. Figueroa St., Suite 1200
Los Angeles, CA 90012

Michael D. Hoy
Bible Hoy & Trachok
201 West Liberty Street, Third Floor
Reno, NV 89511

Timothy A. Lukas
P. O. Box 3237
Reno, NV 89505

/s/ Yvonne M. Marsh
Yvonne M. Marsh, Paralegal Specialist