APN: 08-120-28, 29, 30

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOYD H. JENSEN and LEONA B. JENSEN, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

DONNA M. COSTA, a married woman, as her sole and separate property

the real property situate in the County of [illegible], State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COUNTY $ 389.20 } 470.-
STATE $ 72.40 }

(X) Computed on full value
( ) Computed on full value less liens

Under penalty of perjury:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 14, 2001

Boyd H. Jensen
BOYD H. JENSEN

Leona B. Jensen
LEONA B. JENSEN

STATE OF Nevada
County of Mineral } ss.

On December 14, 2001 personally appeared before me, a Notary Public, Boyd H. Jensen and Leona B. Jensen personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Karen L. Colbert
Notary Public
My Commission expires:

KAREN L. COLBERT
Notary Public - State of Nevada
Appointment Recorded in Mineral County
No: 93-2211-13 - Expires December 3, 2004

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: dr
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 190 PAGE 712

EXHIBIT "A"

That certain parcel of land situated in a portion of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 8, and in a portion of Government Lot No. 1 of Section 9, Township 9 North, Range 29 East, M.D.B.&M., Mineral County, Nevada, being more particularly described as follows:

Commencing at the 1/4 corner common to Sections 8 and 9 of said township and range, thence South 36°24'45" West, a distance of 218.44 feet to the True Point of Beginning, said point being a point on a curve of the northeasterly right of way line of Nevada State Highway U.S.#95 and being further described as a point on a curve 100.00 feet right of Engineers Centerline Station 651+41.64 in accordance with the Nevada State Highway Department of Survey 1957; thence Southeasterly along said right of way curve to the right an arc distance of 333.78 feet to a point, said curve subtends a radius of 3100.00 feet and a central angle of 06°10'09"; thence leaving said right of way line proceed North 79°05'49" East, a distance of 777.79 feet; thence South 89°50'51" East a distance of 896.00 feet more or less to a point at the waters edge of Walker Lake as determined July 17, 1992; thence along said waters edge approximated by the following four meander courses; North 22°00'00" West a distance of 162.00 feet; thence North 10°00'00" East, a distance of 175.00 feet; thence North 42°30'00" West, a distance of 90.00 feet; thence North 12°21'00" East, a distance of 62.34 feet to a point on the projection of the northerly boundary line of the subject parcel at the waters edge; thence leaving the aforementioned waters edge, proceed South 79°05'49" West a distance of 1040.00 feet more or less returning to the True Point of Beginning.

EXCEPTING THEREFROM that portion of unnamed rord as depicted on Road Dedication Map recorded December 5, 1972 as File No. 15501A. (Now shown as Cliff House Road).

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL, all that portion thereof, lying below the natural ordinary high water line of Walker Lake.

REFERENCE is hereby made to that certain Record of Survey Map of Cliff House Property, recorded in the Office of the Mineral County Recorder, State of Nevada on August 14, 1992 as File No. 102960 of Official Records, Mineral County, Nevada records.

SAID LAND is now described as follows:

Parcels A, B, C, and D of that certain parcal map recorded February 10, 1994 in the Office of the Mineral County Recorder, as File No. 107410, Mineral County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 08-120-28
08-120-29
08-120-30

BOOK 190 PAGE 713

Nevada Division of Water Resources

Well Log Database

Query Results

Basin	County	Qtr-Qtr	Section	Twp	Rng	Owner	Date Complete	Well Log #	Driller Lic#	Total Depth	Static Water Level	Casing Diameter	APN	Work Type	Proposed Use	App #
110C	32021	SE SE	03	07N	29E	HAWTHORNE UTILITIES	10/4/1968	10286	554	220	161	8		N	P	29761
110C	32021		07	07N	29E	CITY OF HAWTHORNE	2/10/1955	3010	76	190		14		N	U	
110C	32021	NE NE	10	07N	29E	HAWTHORNE UTILITIES	9/29/1965	8704	398	250	33	12		N	H	22488
110C	32021	NE NE	12	07N	29E	HAWTHORNE UTILITIES	9/6/1968	10259	554	126	94	12		N	P	
110C	32021	NW SW	24	07N	29E	BLAIR, ELLEN	8/21/2001	84616	1981	117	80	8.62	006-420-13	N	X	
110C	32021	NW SE	01	07N	30E	AMMUSEN, BRAD & TIFFANY	6/25/1999	77793	2093	790	690	6.625		N	H	
110C	32021	SE SW	02	07N	30E	NAVAL AMMUNITION DEPOT	9/11/1942	2190	76	722		16		N	Z	12991
110C	32021	NW NW	04	07N	30E	MAPLE, KENNETH M	7/12/1989	31869	1586	1020	645	8.62		N	S	51905
110C	32021	NE NE	05	07N	30E	JONES, VIVIAN	6/1/1989	31871	1535	500		6.62		N	H	
110C	32021	NE SE	05	07N	30E	TOWE, W L	8/1/1990	34106	1696	480	349	6.62		N	H	
110C	32021	SE NE	05	07N	30E	MILLER, RODNEY & BETTY D	5/27/1990	34854	1586	810	710	6.12	6-430-31	D	H	
110C	32021	SE NE	05	07N	30E	MILLER, RODNEY D	6/16/1989	31870	1535	290		6.62	6-430-31	N	H	
110C	32021	SE SE	05	07N	30E	TOWE, W L	8/6/1990	34107	1696	440	347	6.62		N	H	
110C	32021	NE NW	07	07N	30E	HAWTHORNE UTILITIES	1/3/1982	23529	817	680	38	6.625		N	X	
110C	32021	NW	08	07N	30E	CORNNELLA, DELBERT	9/15/1983	24912	579	200	113	8.62		N	H	
110C	32021	NW NW	08	07N	30E	TOWE, W L	5/11/1989	31600	1535	200	57	6		N	Z	
110C	32021	NW NW	08	07N	30E	TOWE, W L	5/3/1989	31601	1535	438				N	H	
110C	32021	NW SE	08	07N	30E	BOARD OF COUNTY COMMISSIONERS	10/29/1971	15007	0	1013				N	X	
110C	32021	SE NE	08	07N	30E	SPRIGGS, LEROY E	6/7/1989	31873	1535	200		6.62	6-570-04	N	H	
110C	32021	SW	08	07N	30E	BERRY, THOMAS	4/19/1989	31599	1535	320	156	6		N	H	
110C	32021	SW	08	07N	30E	MAGNUSON, LLOYD	12/23/1988	30755	1340	260	85	6		N	H	
110C	32021	SW NW	08	07N	30E	KNIGHT, CHUCK	6/6/1993	42101	1753	440	349	6.62	06-570-03	N	H	
110C	32021	SW SW	08	07N	30E	CONNELLY, TERRY	7/31/1991	37386	1696	250	63	6.62	06-570-11	N	H	

Exhibit 29

Case 3:73-cv-00127-RCJ-WGC Document 2641617 Filed 05/27/04 Page 3 of 4

Case 3:73-cv-00127-RCJ-WGC Document 2641617 Filed 05/27/04 Page 4 of 4

State of Nevada
Dept. of Conservation & Natural Resources
Division of Water Resources

Nevada Division of Water Resources

Well Log Database

Query Results

Type of Site: N
Sequence No.: 13123

Log No.: 37386
Permit No.:
Basin: 110C
Notice of Intent#: 17613

Owner: CONNELLY, TERRY
Mailing/Well Address: HAWTHORNE NV

Location SW SW **Sec:** 08 **Twn:** 07N **Rng:** 30E **Ref:** MD **State/Co. Code:** 32
Waiver No: **Parcel No.:** 06-570-11 **Lot No.:** **Block No.:**
Type of Work: N **Proposed Use:** H Domestic **Drilling Method** R **Subdiv. Name:**
Source Agency: NV003
Depth to Bedrock:
Construction Data Quality: G
Lithologic Data Quality: G
Aquifer Type:
Date Started:
Date Complete: 7/31/1991
Yield G.P.M.
Draw Down: **After Hours Pump:**
Pumping Water Level:
Specific Capacity:
Test Method:
Work Type Remarks:

General Remarks: CHARLES MCKNIGHT LAND DVSN

Additional Remarks:

Well Construction

Hole Depth: 250 feet
Surface Casing Diameter: 6.62 inches
Cased To: 250 feet
Casing Reductions: 0
Perforations:
From 230 feet **to** 250 feet
Perforation Length:
Perforation Intervals: 1
Depth of Seal: 50 feet
Gravel Packed: N
from 0 feet **to** 0 feet
Static Water Level: 63 ft below LSD
Water Temperature: ° F
Contractor Name: PARSONS DRILLING INC
Contractor License Number: 29064
Address: PO BOX 1265 FALLON NV
Contractor's Drlr No.:
Driller Lic.No.: 1696

When recorded mail to:)
)
)
)
)
)
)
Water Rights Deed: No APN)

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 12 day of Dec, 1997, by and between COUNTY WATER COMPANY, INC., a Nevada corporation, hereinafter referred to as "Grantor," and WALKER LAKE GENERAL IMPROVEMENT DISTRICT, a political subdivision of the State of Nevada, hereinafter referred to as "Grantee."

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars ($10.00), lawful money of the United States of America, to them in hand paid by the Grantee, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents, does remise, release and forever quitclaim unto said Grantee, and to its heirs, successors and assigns forever as follows:

> All right, title and interest in Nevada Department of Conservation and Natural Resources, Division of Water Resources Permit Nos. 26639, 26714, 53023 and 53024.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and its successors and assigns forever.

///

///

///

Exhibit 30

BOOK 174 PAGE 626

IN WITNESS WHEREOF, the Grantor has hereto executed this Water Rights Deed the day and year first above written.

GRANTOR:

COUNTY WATER COMPANY, INC.

By _____
JOHN A. ~~ERICKSON~~, President

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 5 day of March, 1998 ~~1997~~, before me, a Notary Public, personally appeared JOHN A. ERICKSON, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to this instrument, and acknowledged that he executed the same in his capacity as President of COUNTY WATER COMPANY, INC.

_____
NOTARY PUBLIC

DON R. LINDGREN
Commission # 1129817
Notary Public — California
Los Angeles County
My Comm. Expires Mar 6, 2001

CERTIFIED COPY
The document to which this certificate is affixed is a full, true and correct copy of the original of record in my office.
DATE: March 27, 1998
PATRICIA FISK, Mineral County Recorder
By: Deborah Harvey Deputy

118569

OFFICIAL RECORDS
MINERAL CO. NEV.
RECORDED REQUESTED BY
Owen Brandlee
98 MAR 27 PM 1:19
PATRICIA FISK
COUNTY RECORDER
FEE $ DEP DA

BOOK 174 PAGE 627

Exhibit 31

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 5-6-04

Diane L. Brandt
Signature

Diane L. BRANDT
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: PRESIDENT of
(Title)

Crystal Clear Water Co. Inc.
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 31

Exhibit 32A

Parcel Number **012-021-08** Owner **COLLINS, JUDY**
Location **125** **HWY 3** **21-13-25 FR NW4SE4/** Town

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Documents (F5=List Types)

Type	Description/Name	Doc #	Six	Date	Book	Pages
PAR	PARCEL MAP	**51180** Cost.....		**1/14/80**		-
QCD	QUITCLAIM DEED	**56855** Cost.....		**11/05/80**		-
PAR	PARCEL MAP	**67918** Cost.....		**5/11/82**		-
GBS	GRANT BARGAIN SALE DEED	**67919** Cost.....		**5/11/82** **12,000**		-
CTS	**D & G INVESTMENTS** CONTRACT OR AGREEMENT OF SALE	**117629** Cost.....		**7/22/88** **52,000**		-
GBS	**SORENSEN, RIC** GRANT BARGAIN SALE DEED	**248679** Cost.....		**6/02/00**		-
EST	**SORENSEN, RICHARD N** ESTATE/DECREE OF DISTRIBUTION	**281091** Cost.....		**8/13/02**		-
EXD	**COLLINS, JUDY** EXECUTORS/ADMINISTRATORS DEED	**281093** Cost.....		**8/13/02**		-
		Cost.....				-

F9=Scan >/< >
Page 1 **Roll Up, Down** Bottom
F6=All Owners **F10=Other Functions** **F12=Return**

Exhibit 32A

Parcel Number **012-021-08**
Last Updated **8/21/02** B **LINDY**
Ownership (F6=All Owners F7=Documents)
Legal Owner..... **COLLINS, JUDY** Force Assmt Notice....
Assessed Owner..... **COLLINS, JUDY**
Mail Address..... **125 HWY 339**
City, State..... **YERINGTON, NV** Zip... **89447-0000**
Vesting Doc #, Date. **281093** **8/13/02** Yr,Bk,Pg **00 000 000** Corr Rq'd
Map Document #s..... **PM67918**
Description (F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	**125**		**HWY 339 21-13-25 FR NW4SE4/**	**PAR 1**

Subdivision..... Block.... Lot....
Town.....
Property Name.....
Remarks..... **SEE F16**
Parcel # Containing Descriptive/Document Data....

Size

Total Acres...	**1.00**	Square Feet....	**0**
Ag Acres.....	**.00**	W/R Acres.....	**.00**

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

William Landis Carpenter Attorney at Law
215 W. Bridge St. Suite 3
Yerington, NV 89447 (775) 463-5663

APN: 021-021-08
RPTT $3

EXECUTOR'S DEED

THIS INDENTURE, effective this 25th day of July, 2002, between JESSE NISH, the duly appointed, qualified and acting Executor of the Estate of RICHARD N. SORENSEN, deceased, the party of the first part, and JUDY COLLINS, a single woman, the party of the second part.

WITNESSETH:

WHEREAS, pursuant to the Order Settling Third and Final Accounting, Report of Executor and Petition for Distribution entered by the Third Judicial District Court of the State of Nevada in and for the County of Lyon, in the Matter of the Estate of RICHARD N. SORENSEN, deceased, Case No. PE5650, said Court approved and ratified the transfer of the hereinafter described real property of the Estate RICHARD N. SORENSEN to Judy Collins.

NOW THEREFORE, the said JESSE NISH, as Executor of the ESTATE OF RICHARD N. SORENSEN, deceased, as aforesaid, the party of the first part, pursuant to said Order of the said District Court, does hereby grant and convey unto the said party of the second part, her heirs and assigns forever, all right, title, interest in and to the certain lot, piece or parcel of land situate, lying and being in the County of Lyon, State of Nevada, more particularly described as follows:

All that certain real property being a portion of the East ½ of Section 21, Township 13 North, Range 25 East, M.D.B.&M., and a portion of Parcel A as shown on Lyon County Parcel Map No. 51180, described as follows:

Parcel 1 as shown on that certain Parcel Map for Nevada West Packing on May 11, 1992, as Document No. 67918. APN: 012-021-08

TOGETHER WITH, all and singular, the tenements, hereditament's and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway

281093

William Landis Carpenter Attorney at Law
215 W. Bridge St. Suite 3
Yerington, NV 89447 (775) 463-5663

appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part, as Executor as aforesaid, has executed these presents effective the day and year first above written.

JESSE NISH, Executor

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On the 30th day of July, 2002, personally appeared before me, a notary public, JESSE NISH, known to me or proven to me to be the person described in and who executed the above and foregoing instrument, who acknowledged that he executed it freely and voluntarily for the uses and purposes mentioned.

Notary Public

JANICE SHIPLEY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 01-1926-10 - Expires April 26, 2005

Grantee's Address:
125 Highway 339
Yerington, NV 89447

After recording mail to:
William L. Carpenter, Esq.
215 W. Bridge Street, #3
Yerington, NV 89447

281093
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
William Carpenter, Esq.
02 AUG 13 PM 3:03
MARY S. [illegible]GAN
COUNTY RECORDER
FEE 15.00 DEP. DW

Case 3:73-cv-00127-RCJ-WGC Document 2641617 Filed 05/27/04 Page 14 of

No. 45226 Date Filed JAN 15 1982

Indexed under Well Log 24037

Name of applicant	X	
Map		Basin Mason Valley
Stream	X	9-108

Township 13N Range 25E County Lyon

Point of diversion NE ¼ SE ¼ Section 21

Applicant D and G Investments

Source of Water Underground

Returned for correction FEB 25 1982 Abrogated by

Corrected application received

Map filed MARCH 5, 1982

Sent for publication ~~MAR 18 1982~~ APR 30 1982

Proof of publication filed JUN 14 1982

Investigated on ground by

Protested

Ready for action JUL 4 1982

Approved July 22nd 1982 0.2 cfs Ind. Dom

Denied

	PROOF OF COMMENCEMENT	PROOF OF COMPLETION	PROOF OF BENEFICIAL USE	CULTURAL MAP
Date due	N/A	AUG 23 1983	AUG 23 1984 85	
1st extension				
2nd extension				
Date filed		AUG 8 1983	OCT 18 1985	

CERTIFICATE NO.	11220	ISSUED	NOV 5 1985	AMOUNT	0.015 cfs

Use Ind. & Dom

ADDRESS CHANGE

SMEAD 80 SP74108

COMPUTER
File E...
Publication
Permit
Certificate

Application No. 16226 Certificate Record No. 11270 Book 8 Page 11270

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George H. Denson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Section 21, T.13N., R.25E., M.D.B.&M., or at a point from which the SW corner of said Section 21 bears S. 56° 05' 12" W., a distance of 4,675.39 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D and G Investments

Post-office address Yerington, Nevada

Amount of appropriation 0.015 c.f.s., but not to exceed 0.086 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation January 15, 1982

Description of works of diversion, manner and place of use:

Water is diverted from a drilled well 146 feet deep, 6 inch casing, via a submersible pump, thence conveyed to the place of use to serve a shop area, restroom and landscaping for industrial and domestic purposes within a portion of the NE¼ SE¼ of Section 21, T.13N., R.25E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of NOVEMBER, A.D. 19 85

Peter G. Morros
State Engineer

Compared bc/bl

Recorded ..... Bk. ..... Page .....

..... County Records

1923

Exhibit 32B

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 2/10/04

Signature

Judy Collins

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

_____
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 32B

Exhibit 33

VSS. Hawthorne Jim

DAY & ZIMMERMANN HAWTHORNE CORPORATION
Contractor Operator, Hawthorne Army Depot

August 5, 1999

SUBJECT: Closure of Permit No. 50644
DF-2 Recovery Well at 117-3

Administrative Contracting Officer
Hawthorne Army Depot
Hawthorne, NV 89415-5000

Dear Sir;

Please send notification to the Department of Conservation and Natural Resources, Division of Water Resources, Attn: Mr. Steve Brown, Supervisor and Engineer 4, 123 West Nye Lane, Room 246, Carson City, Nevada, 89706-0818, that the Hawthorne Army Depot would like to withdraw permit number 50644.

This well was designed to remediate diesel fuel (DF) from the soil and ground water located behind building 117-3. A cone of depression was to be created within the groundwater table by a water table depression pump at its center causing the DF-2 to migrate toward the well and be pumped into an above ground storage tank. However, this method of remediation did not work and the well was not used.

If you have any questions please contact Yvonne Spriggs at x7583.

Sincerely,

KEN RAMSEY, Director
Depot Protection and
Environmental Services

Exhibit 33

P.O. Box 15 Hawthorne, Nevada 89415-0015 (702) 945-7658 FAX: (702) 945-7659

NEVADA DIVISION OF WATER RESOURCES
WATER RIGHTS DATABASE

SPECIAL HYDROGRAPHIC ABSTRACT

Run Date: 1/17/2003

Selection Criteria: o.owner_name LIKE '%DAY & ZIMMERMAN%' order by basin,m.app

BASIN	APP	CHANGE OF APP	CERT	FILING DATE	STAT	CHANGE BY: APP	CHANGE BY: STAT	SRC	POINT OF DIVERSION QQ	QTR	SEC	TWN	RNG	DIV RATE (CFS)	TYPE OF USE	SUP	IRRIGATED ACRES	ANNUAL DUTY	UNIT	CO	OWNER OF RECORD
110C	50644			02/27/1987	WDR			UG	NE	SE	32	09N	30E	0.022	ENV			1.75	MGA	MI	DAY & ZIMMERMAN / BASIL CORPORATION

-- End of Report --

Preliminary Data - Subject to Revision

Case 3:73-cv-00127-RCJ-WGC Document 2641617 Filed 05/27/04 Page 20 of

Exhibit 54A

Westlaw.

33301020160

CORPORATE RECORDS & BUSINESS REGISTRATIONS

This Record Last Updated:10/14/2002
Database Last Updated:04-26-2004
Update Frequency:WEEKLY
Current Date:05/04/2004
Source:AS REPORTED BY THE SECRETARY OF STATE OR OTHER OFFICIAL SOURCE

COMPANY INFORMATION

Name:**DAY'S DESERT CREEK** LIMITED PARTNERSHIP, THE
Address:40 DESERT CREEK ROAD
SMITH, NV 89430

FILING INFORMATION

Filing Date:10/08/1996
Duration:PERPETUAL
Status:CURRENT LO ON FILE;IN GOOD STANDING
Business Type:LIMITED PARTNERSHIP
Address Type:MAILING
Registration ID#:1996016391LP
Where Filed:CORPORATION DIV
STATE CAPITOL
CARSON CITY, NV 89714

REGISTERED AGENT INFORMATION

Agent Name:LUCILE M. DAY
Address:40 DESERT CREEK ROAD
SMITH, NV 89430

PRINCIPAL INFORMATION

Name:CHARLES E. DAY
Title:GENERAL PARTNER
Address:76 KARI LANE
SMITH, NV 89430
Name:LUCILE M. DAY
Title:GENERAL PARTNER
Address:76 KARI LANE
SMITH, NV 89430

TO ORDER ORIGINAL FILINGS OR OTHER RELATED DOCUMENTS, CALL 1-877-DOC-RETR

Copr. © West 2004 No Claim to Orig. U.S. Govt. Works

Exhibit 34A

Exhibit 34B

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 10/8/03

Signature

Jarrod J. Brown

Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: President of

(Title)

JES Waste Removal, Inc.

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 34B

Exhibit 35

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: Aug 15 03

Signature

Kent L. Deives Trustee

Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Trustee of

(Title)

Deives Family Trust

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 35

KENNY C. GUINN
Governor

STATE OF NEVADA

R. MICHAEL TURNIPSEED, P.E.
Director

HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
http://ndwr.state.nv.us

May 2, 2003

Kent L Deines
Caryl L Spear
13992 Dodder Court
Poway, CA 92064
Certified Mail # 7106-7808-0630-0003-0731

Caryl L Spear
The Spear Family Trust
Kent L. Deines
P O Box 644
Poway, CA 92074-0644
Certified Mail #7106-7808-0630-0003-0748

Re: Permit 35624

Dear Ladies and Gentlemen:

This letter serves notice that Permit 35624 has been cancelled as of May 2, 2003, for failure to comply with the terms of the permit. This permit has been cancelled for failure to submit the Proof of Beneficial Use, and supporting map as set forth under Chapter 533 of the Nevada Revised Statutes (NRS).

NRS 533.395, subsection 2, provides that "... the holder of the permit may within 60 days of the cancellation of the permit, file a written petition with the State Engineer requesting a review of the cancellation by the State Engineer at a public hearing." (Emphasis added).

If you have any questions, please feel free to contact this office.

Sincerely,

Robert LeRoy Thayer

Robert LeRoy Thayer
Supervising Engineer

RLT/jal
cc: John F Hamer Inc Cert. Mail #7106-7808-0630-0003-0762
John F Hamer, Stildo Inc Cert. Mail #7106-7808-0630-0003-0779
Caryl Spear, Spear Family Trust (regular mail)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

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Date: 10/10/03

Carol den Heyer
Signature

CAROL den HEYER
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

_____
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

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Date: 10/6/03

Signature

CASEY den Heyer

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

_____
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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ITEM

State of Nevada — Rev-01

REPORT OF CONVEYANCE

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/ PERMIT No. 47318 PROOF, or CLAIM No.: STATUS: Permit USE: Comm.

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: Garry Den Heyer and Carol June Den Heyer - 62.1% Undivided Interest in Parcel "A" and all of Parcel "B", and Earl V. Kessler and Pat L. Kessler - 37.9% Undivided Interest in Parcel "A"

If any item requires additional space, please use Item 13 Remarks or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S): Joe J. Gaudreault and Wende J. Gaudreault

ADDRESS: 1513 Mill Creek Way
CITY: Gardnerville STATE: Nevada ZIP CODE: 89410 PHONE:

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. *See Guidelines Page 2*

DEED(S)	1	CORRECTION DEED(S)		OTHER:	
DEED(S) OF TRUST		RECONVEYANCE at no charge		TOTAL NUMBER OF $$ DOCUMENTS = > 1	
NOTICE(S) OF PLEDGE		MAP(S) at no charge		TOTAL # X $10 each =	$ 10 .00
DEATH CERTIFICATES		AFF OF ID at no charge		Report filing fee = $25.00	$ 25 .00
DECREE(S) OF DISTR		OTHER:		FEES SUBMITTED	$ 35 .00

5 ONE, ONE-TIME $25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).

If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) *is required.* Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to instruction sheet for details.

7 LIST SUPPLEMENTAL RIGHTS

8 COUNTY: POINT OF DIVERSION Douglas COUNTY: PLACE(S) OF USE Douglas

9 PLACE(S) OF USE: QTR SE QTR NE SEC 18 TWN 10 RNG 22 APN 37-123-13 & 14

10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.250 CFS 1.64 Acre Feet or (MG) Acres or Units

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES ____ NO X

12 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

13 Additional Space/Remarks: #2 - Parcel "A" - APN 37-123-13, parcel "B" - APN 37-123-14

14 *"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF Mo. Feb. Yr. 2002

(s) Sandra L. Winchell
Notary Signature

NOTARY PUBLIC IN AND FOR THE COUNTY OF Douglas STATE OF Nevada

MY COMMISSION EXPIRES 11-4-02

SANDRA L. WINCHELL
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 4, 2002
94-0354-5

NOTARY STAMP

SIGNATURE: Robert H. Cantley

PRINT NAME: ROBERT H. CANTLEY

MAILING ADDRESS: 3032 Silver Sage Drive

FIRM NAME: WESTERN ENGINEERING

CITY: Carson City STATE: Nevada ZIP CODE: 89701

PHONE: 884-3200

OWNER?: ____

AGENT?: X

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

RECEIPT

STATE OF NEVADA
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Room 246
Carson City, Nevada 89706-0818

Duplicate
154173

FEBRUARY 11 2002

WESTERN ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NV 89701

	TO FILING DEEDS OF TRANSFER UNDER PERMIT 47318	35	00

CHECK NO. 5222

Remittance by _____

Received payment in the office of the State Engineer

By s/Charlene M. Fumarol CMF

(Rev. 9-00) (O) 410

ABSTRACT OF TITLE

This column for office use only

Permit/Proof No. 47218

Page 1 of 4 pages

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS (circle one)	ACRES or Units (circle one)	FILED UNDER DATE	DOC # DATE	DOCUMENT DESCRIPTION/ REMARKS
1	GARRY DEN HEYER and CAROL JUNE DEN HEYER an Undivided 62.1%		0.202	1.322			392601 07/10/96	Joint Tenancy De 62.1% Undivided Interest in Parc "A" & all o[illegible] Par
2	and EARL V. KESSLER and PAT L. KESSLER an Undivided 37.9%	JOE J. GAUDREAULT and WENDE J. GAUDREAULT	0.048	0.318			392601 07/10/96	37.9% Undivided Interest in Parc "A" (APN 37-123-
3								
4								
5								
6								
7								
8								

Type or print in black ink

Case 3:04-cv-00127-RCJ-VWGC Document 26 Filed 05/27/04 Page 33 of

ORDER NO: 960106[illegible]

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GARRY DEN HEYER AND CAROL JUNE DEN HEYER, husband and wife, as Joint Tenants as to an undivided 62.1% interest AND EARL V. KESSLER AND PAT L. KESSLER, husband and wife, husband and wife as Community Property as to an undivided 37.9% interest (As to Parcel 1) and GARRY DEN HEYER AND CAROL JUNE DEN HEYER, husband and wife as joint tenants (As to Parcel 2):

in consideration of the sum of TEN DOLLARS ($10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOE J. GAUDREAULT AND WENDE J. GAUDREAULT, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28TH day of JUNE, 1996.

GARRY DEN HEYER

CAROL JUNE DEN HEYER

EARL V. KESSLER

PAT L. KESSLER

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On JULY 10, 1996, personally appeared before me, a Notary Public, EARL V. KESSLER AND PAT L. KESSLER

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

KAREN L. McCORMICK
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES APR. 12, 1998

SEE 2ND NOTARY JURAT ATTACHED HERETO P

WHEN RECORDED, MAIL TO:

JOE GAUDREAULT
1513 MILL CREEK WAY
GARDNERVILLE NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is $195.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:

392601
BK0796PG3553

Order No.: 96010612

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

PARCEL 1:

A parcel of land being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M..D.B.&M., and being more particularly described as follows:

PARCEL A, as set forth on that certain Parcel Map for RAYMOND L. TESTER, filed for record in the Office of the County, Recorder of Douglas County, Nevada, on March 12, 1984, as Document No. 98010.

TOGETHER WITH an appurtenant 10 foot waterline easement for water from the existing well on Parcel B, as appropriated under State Permit No. 47318, as set forth on that certain Parcel Map for RAYMOND L. TESTER, recorded on March 12, 1984, as Document No. 98010, Douglas County, Nevada Records.

Also together with that portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992, in Book 892, at Page 3271, as Document No. 286408.

Reference is made to Record of Survey #27 for Douglas County recorded August 18, 1992, in Book 892, Page 2703, as Document No. 286179.

Assessors Parcel No. 37-123-13

PARCEL 2:

A parcel of land being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., and being more particularly described as follows:

PARCEL B, as set forth on that certain Parcel Map for RAYMOND L. TESTER, filed for record in the office of the County Recorder of Douglas County, Nevada on March 12, 1984 as Document No. 98010.

Also together with that portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992, in Book 892, at Page 3271, as Document No. 286408.

Continued on next page

392601

BK0796PG3554

ITEM

State of Nevada — Sec-02

REPORT OF CONVEYANCE

of Water Rights

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/ PERMIT No. 47318 PROOF, or CLAIM No.: _____ STATUS: Permit USE: Comm.

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: JOE J. GAUDREAULT and WENDE J. GAUDREAULT

If any item requires additional space, please use Item 15 Remarks, or attach a 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): ALBERT L. GRIM and WANDA E. GRIM, Trustees of the ALBERT L. and WANDA E. GRIM 2001 TRUST, dated March 15, 2001
ADDRESS: 1717 Burgundy Road
CITY: Encinitas STATE: Calif. ZIP CODE: 92024 PHONE: _____

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See *Guidelines* Page 2

DEED(S)	1	CORRECTION DEED(S)		OTHER:	
DEED(S) OF TRUST		RECONVEYANCE		TOTAL NUMBER OF $5 DOCUMENTS =>	1
NOTICE(S) OF PLEDGE		MAP(S) at no charge		TOTAL # X $10 each =	$ 10 .00
DEATH CERTIFICATES		AFF OF ID at no charge		Report filing fee = $25.00	$ 25 .00
DECREE(S) OF DISTR		OTHER:		TOTAL FEES SUBMITTED*	$ 35 .00

5 *ONE, ONE-TIME $25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).
If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) *is required.* Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to *Guidelines* sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Douglas COUNTY: PLACE(S) OF USE: Douglas

9 PLACE(S) OF USE: Qtr. SE Qtr. NE Sec. 18 TWNSHP 10 RANGE 22E APN: _____

10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.25 CFS 1.64 ACRE-FEET or (MGA) - _____ ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES ____ NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES ____ NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: N/A

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

15 Additional Space/Remarks: #9 - APN: Parcel A 1022-18-001-043
Parcel B 1022-18-001-044

16 *"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."*

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 1ST DAY OF
Mo. April Yr. 2003
Sandra L. Winchell
Notary Signature Required

NOTARY PUBLIC IN AND FOR THE
COUNTY OF Douglas
STATE OF Nevada
MY COMMISSION EXPIRES 11-04-06

SIGNATURE: Robert H. Cantley
PRINT NAME: ROBERT H. CANTLEY
MAILING ADDRESS: 3032 Silver Sage Dr.
FIRM NAME: Western Engineering & Surveying Services
CITY: Carson City STATE: NV ZIP CODE: 89701
PHONE: 884-3200
OWNER?: ____
AGENT?: X

SANDRA L. WINCHELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires November 4, 2006
No: 94-0354-5

NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

Case 3:73-cv-00127-RCJ-WGC Document 2641617 Filed 05/27/04 Page 37 of

Order No. 96010612

Reference is made to Record of Survey #27 for Douglas County recorded August 18, 1992, in Book 892, Page 2703, as Document No. 286179.

Assessors Parcel No. 37-123-14

STATE OF NEVADA)
) SS.
COUNTY OF Douglas)

On 7-19-96 personally appeared before me, a notary public, Gayle Der Hagopian & Cynthia Dentinger personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.

Gayle A. Sarratea
Notary Public

OFFICIAL SEAL
GAYLE SARRATEA
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

-2-

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 23 P3:58

LINDA SLATER
RECORDER

$ 9.00 PAID DEPUTY

392601
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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 19 PM 3:12

WERNER CHRISTEN
RECORDER

$ 16.00 PAID BC DEPUTY

APN: 1022-18-001-043 1022-18-043-044
RPTT $975.00 X Full Value ☐ Full Value less liens

	WHEN RECORDED MAIL TO:
Name	HEIDI D. ROACH TRUSTEE
Street Address	360 CANYON CREEK CT.
City,State Zip	GARDNERVILLE, NV 89460
	MAIL TAX STATEMENTS TO:
Name	HEIDI D. ROACH TRUSTEE
Street Address	360 CANYON CREEK CT.
City,State Zip	GARDNERVILLE, NV 89460
Order No.	00089465-201- JWG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALBERT L. GRIM, TRUSTEE and WANDA E. GRIM, TRUSTEE, OF THE ALBERT L. AND WANDA E. GRIM TRUST DATED MARCH 15, 2001, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEIDI D. ROACH and ROY B. ROACH, TRUSTEES OF THE HEIDI D. AND ROY B. ROACH 2002 TRUST, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 2, 2004

Exhibit 37B

0605089
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Albert L. Grim Trustee
ALBERT L. GRIM, TRUSTEE

Wanda E. Grim Trustee
WANDA E. GRIM, TRUSTEE

STATE OF ~~NEVADA~~ California
} ss
COUNTY OF San Diego
This instrument was acknowledged before me on
February 5, 2004
by Albert L. Grim and Wanda E. Grim.

Judith A Jungk
Notary Public

JUDITH A. JUNGK
Commission # 1401159
Notary Public - California
San Diego County
My Comm. Expires Feb 18, 2007

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Exhibit A

The land referred to in this policy is situated in the State of Nevada, County of Douglas, and is described as follows:

PARCEL 1:

Parcel A as set forth on that certain Parcel Map for Raymond L. Tester, filed in the office of the County of Douglas County, Nevada, on March 12, 1984 as Document No. 98010.

PARCEL 2:

An appurtenant 10 foot waterline easement for water from the existing well on Parcel b as appropriated under State Permit No. 47318, as set forth on that certain Parcel Map for Raymond L. Tester, recorded on March 12, 1984 as Document No. 98010, Douglas County, Nevada Records.

PARCEL 3:

That portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992 in Book 892, at Page 3271 as Document No. 286408.

PARCEL 4:

Parcel B as set forth on that certain Parcel Map for Raymond L. Tester, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 12, 1984 as Document No. 98010.

PARCEL 5:

That portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992 in Book 892, at Page 3271 as Document No. 286408.

Reference is made to Record of Survey #27 for Douglas County, recorded August 18, 1992 in Book 892, Page 2703 as Document No. 286179.

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