APN Number: 8006-300-38
WHEN RECORDED MAIL TO:
Mineral County
Clerk and Treasurer
Jean Justus

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That REX W. ISOM, JR. and CAROLYN ISOM, who took title as husband and wife and as joint tenants to an undivided one-half interest and HELENE LOFTIN PALMER who took title as an unmarried woman to an undivided one-half interest and MINERAL COUNTY, Grantors, do hereby grant, bargain and sale for valuable consideration, receipt of which is hereby acknowledged the property situated in the State of Nevada, County of Mineral, to MINERAL COUNTY, Grantee, and described herein as follows:

Exhibit "A"

Including all water rights pursuant to permit number 30614 and 48897.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, remainder, rents, issues and profits thereof, as well as in law as in equity.

DATED this 18th day of June, 2002.

Rex W. Isom Jr.
REX W. ISOM, JR.

Carolyn Isom
CAROLYN ISOM

Helen Loftin Palmer
HELEN LOFTIN PALMER

On 6/18/02 personally appeared before me, Tina Trujillo a Notary Public REX W. ISOM, JR., CAROLYN

25X

PARCEL 2A (ADJUSTED)

All that certain real property, consisting of a portion of the lands shown on the Parcel Map for Carolyn & Rex W. Isom and Helen Loftin Palmer, file No. 123118 of Mineral County records in a portion of Section 33, Township 8, Range 30 East, Mount Diablo Meridian, being described as follows:

Commencing at the Southwest corner of Section 33, as shown on said Parcel Map, Thence along the Westerly line of said Section 33, North 0°35'09" East a distance of 803.25 feet to the POINT OF BEGINNING; Thence from said POINT OF BEGINNING and continuing along said Westerly line, North 0°35'09" East a distance of 813.98 feet; Thence leaving said Westerly line, North 86°43'58" East a distance of 1293.97 feet; Thence South 0°28'13" West a distance of 534.86 feet to a point along the Northerly right of way of Dump Road; Thence along said Northerly right of way, South 74°46'05" West a distance of 1342.86 feet to the POINT OF BEGINNING.

Containing 20.00 acres more or less

PROFESSIONAL LAND SURVEYOR
RICK P. CHRISTIAN
8/27/01
No. 11178
STATE OF NEVADA

126713

OFFICIAL RECORDS
MINERAL CO. NEV.
RECORD REQUESTED BY
Mineral County
02 JUL 31 AM 10: 17
CHRISTINE HOFERER
COUNTY RECORDER
FEE 0 DEP

BOOK 192 PAGE 899

THIS DEED BEING RE-RECORDED TO CORRECT WATER RIGHTS.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged HELEN LOFTIN PALMER, as Trustee of the EL CAPITAN LIQUIDATING TRUST dated June 20, 1990, does hereby GRANT, BARGAIN and SELL to REX W. ISOM JR. and CAROLYN ISOM, husband and wife, as JOINT TENANTS with right of suvivorship, the real property situate in the County of Mineral, State of Nevada, described as follows:

NW1/4, Sec. 33, T8N, R30E, M. D. B. & M.
N 1/2, NE1/4,; Sec. 33, T8N, R30E, M. D. B. & M.
SW1/4, NE1/4; Sec 33, T8N, R30E, M. D. B.& M.
NW1/4, SE1/4; Sec. 33, T8N, R30E, M. D. B. & M.
N1/2, SW1/4; Sec. 33, T8N, R30E, M. D. B. & M.
S1/2, SW1/4; Sec. 33, T8N, R30E, M. D. B. & M.

INCLUDING ALL WATER RIGHTS PURSUANT TO PERMIT # 30614.
INCLUDING ALL WATER RIGHTS PURSUANT TO PERMIT # 48897. N.R.P.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD with all the appurtenances unto the Grantee, their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.

Dated: July 5, 1995

Helen Loftin Palmer
HELEN LOFTIN PALMER
Trustee of the El Capitan Liquidating Trust

Documentary Transfer Tax $ [illegible]
( ) Computed on full value of property conveyed; or
( ) computed on full value less liens and encumbrances remaining thereon at time of sale.
Under penalty of perjury:
Carolyn Isom

STATE OF NEVADA)
) ss.
COUNTY OF MINERAL)

On July 5, 1995 personally appeared before me, a Notary Public, Helen Loftin Palmer personally known or proved to me to be the Trustee of the El Capitan Liquidating Trust, who acknowledged that she executed the above instrument individually and for and on behalf of said Trust for the uses and purposes therin stated.

Debbie Martinez
NOTARY PUBLIC

My Commission expires: Feb 5, 1997

DEBBIE MARTINEZ
Notary Public - State of Nevada
Appointment Recorded in Mineral County
MY APPOINTMENT EXPIRES FEB. 5, 1997

BOOK 143 PAGE 587

BOOK 161 PAGE 782

NEVADA DIVISION OF WATER RESOURCES
WATER RIGHTS DATABASE

SPECIAL HYDROGRAPHIC ABSTRACT

Run Date: 11/10/2003

Selection Criteria: o.owner_name LIKE '%ISOM%' order by basin,m.app

BASIN	APP	CHANGE OF APP	CERT	FILING DATE	STAT	CHANGE BY: APP	STAT	SRC	POINT OF DIVERSION QQ	QTR	SEC	TWN	RNG	DIV RATE (CFS)	TYPE OF USE	SUP	IRRIGATED ACRES	ANNUAL DUTY	UNIT	CO	OWNER OF RECORD
110C	30614			09/02/1976	CAN			UG	NW	SW	33	08N	30E	1.700	IRR			384.00	AFA	MI	ISOM, CAROLYN AND REX W JR.
	48897			03/07/1985	PER			GEO	NW	SW	33	08N	30E	2.100	OTH		0.00	1,520.00	MGA	MI	ISOM, CAROLYN AND REX W JR.
		41534																			

- - End of Report - -

Preliminary Data - Subject to Revision

Case 3:73-cv-00127-MMD-CSD Document 2610552 Filed 05/27/04 Page 4 of 4

Case 3:73-cv-00127-MMD-CSD Document 2610552 Filed 05/27/04 Page 5 of 4

R. MICHAEL TURNIPSEED
Director

HUGH RICCI, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

123 W. Nye Lane, No. 246
Carson City, Nevada 89706-0818

In reply refer to
No.

48897

Address All Communications to
the State Engineer, Division
of Water Resources
Telephone (775) 687-4380

August 11, 2003

Rex W. Jr. and Carolyn Isom
P. O. Box 670
Hawthorne, NV 89415

This is to inform you that Application for Extension of Time

has been granted to ....., ...

for filing of the .....

.....

.....

has been granted to April 24, 2004

with the provision that no further extensions will be granted

for filing of the Proof of Beneficial Use

.....

.....

except for good cause shown as provided under NRS 533.390 and 533.410.

Sincerely,

Christi
Deputy State

OWNERS ON GE
W/ ST. WTR RES.
Bd.

CT/sg
cc: Hawthorne Utilities
Mineral County
Wyatt Owens

Form M (Rev. 7-00)

(O) 881

ASSIGNED

Serial No. 48897

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office ~~MAR 7 1985~~ NEW PRIORITY DATE: NOV 12 1997

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAR 11 1985 under 41534

The applicant El Capitan Club

P.O. Box 1187 (Street and No. or P.O. Box No.) of Hawthorne (City or Town)

Nevada 89415 (State and Zip Code No.) hereby make application for permission to change the

Place of Use (Point of diversion, manner of use, and/or place of use)

of water heretofore appropriated under Permit 41534 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground (Name of stream, lake, underground spring or other source.)
2. The amount of water to be changed 2.1 cfs (Second feet, acre feet. One second foot equals 448.83 gallons per minute.)
3. The water to be used for Geothermal (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
4. The water heretofore permitted for Geothermal (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
5. The water is to be diverted at the following point within the NW¼SW¼ of Section 33, T.8N., R.30E., M.D.B.&M., or at a point from which the W¼ corner of said Section 33 bears N31°11'51'W, a distance of 1,452.53 feet. (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
6. The existing permitted point of diversion is located within _____ (If point of diversion is not changed, do not answer.)
7. Proposed place of use Sections 27, 28, 33 &34, all in T.8N., R.30E., M.D.B.&M. (Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
8. Existing place of use Sections 27, 33 and the W½ of Section 34, all in T.8N., R.30E., M.D.B.&M. (Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
9. Use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.
10. Use was permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, distribution system and heat exchangers. (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.)
12. Estimated cost of works $10,000,000.00
13. Estimated time required to construct works 3 years

(PERMIT TERMS CONTINUED)

An annual report for this well must be filed under this permit describing the amount of geothermal fluid consumed to a beneficial use for the calendar year. This report must also detail the amount of fluid produced and injected.

The total withdrawal of the geothermal fluid shall be limited to 1520 acre-feet per year but the total consumptive use of the geothermal fluid is limited to only incidental fluid losses in the system and in no case shall it amount to more than 10% of the volume withdrawn annually. The State Engineer does not waive the right to make a determination of incidental fluid losses at any time and impose additional conditions thereto.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Exhibit 69-70

Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: Richard Munger

(hereinafter called "GRANTOR(S)")

In consideration of $ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: Dennis L. Isom and Dolores Isom

(hereinafter called "GRANTEE(S)")

all that real property situate in the City of Hawthorne, County of Mineral, State of Nevada, bounded and described as follows:

(Set forth legal description AND commonly known street address if known)

T7N, R30E, Sec. 34, W ½, NW ¼, SW ¼, S ½ SE ¼, M.D.B. & M. 320 Acres

ASSESSORS PARCEL NO. _____

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 6 day of November, 19 95

(Signature) _____ (Signature) _____

Richard Munger

(Print or type name here) (Print or type name here)

STATE OF Nevada }
COUNTY OF Mineral } ss.

On this 6 day of November, 19 95 personally appeared before me, a Notary Public.

Richard Munger

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that ___ he ___ executed the instrument.

NOTARY PUBLIC

(Notary Seal)

JOYCE V. MILLER
Notary Public - State of Nevada
Appointment Recorded in Mineral County
MY APPOINTMENT EXPIRES JUNE 23, 1998

RECORDING REQUESTED BY AND MAIL TO

NAME Lori Isom
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

112215

OFFICIAL RECORDS
MINERAL CO. NEV.
RECORD REQUESTED BY
Richard Munger
95 NOV -6 PM 12:33
PATRICIA FISK
COUNTY RECORDER
FEE 7.00 DEP EA

BOOK 163 PAGE 342A

Nevada Legal Forms, Inc. (702) 870-6077 • Deed, Grant,Bargain,Sale • DEB 100-B
Consult an attorney if you doubt this forms fitness for your purpose
Material may not be reproduced in whole or in part in any manner whatsoever.
© 1991 • 836734 • 14 R • 20 pk • CAUTION: This form has been printed in brown ink.

25×10

Exhibit 69-70

TREASURER'S TRUSTEE DEED

THIS INDENTURE, made and entered this 2nd day of November, 19.95, by and between S. L. Bowles, County Treasurer, Trustee for Mineral County, State of Nevada, Party of the first part, and Richard Munger Party of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of Sixteen Thousand Eight Hundred & no/100-Dollars ($16,800.00) to him in hand paid, by the said Richard Munger, party of the second part, the receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said County of Mineral, and State of Nevada, in and to that certain piece and parcel of land situate in the said County of Mineral, State of Nevada, described as follows:

T7N, R30E, Sec. 34, W 1/2, NW 1/4, SW 1/4, S 1/2 SE 1/4, M.D.B. & M. 320 Acres

Mineral County, Nevada, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, as well in law as in equity.

IN WITNESS WHEREOF, the party of the first part, County Treasurer as aforesaid, has hereunto set his hand and Seal the day and year first above written.

S. L. Bowles, Trustee
Treasurer of Mineral County, Nevada

ndwr

NEVADA DIVISION OF WATER RESOURCES
WATER RIGHTS DATABASE

SPECIAL HYDROGRAPHIC ABSTRACT

Run Date: 11/10/2003

Selection Criteria: pod_twn in ('07') and pod_rng in ('30E') and pod_sec in ('34') order by basin,m.app

BASIN	APP	CHANGE OF APP	CERT	FILING DATE	STAT	CHANGE BY: APP	STAT	SRC	POINT OF DIVERSION QQ	QTR	SEC	TWN	RNG	DIV RATE (CFS)	TYPE OF USE	SUP	IRRIGATED ACRES	ANNUAL DUTY	UNIT	CO	OWNER OF RECORD

- - End of Report - -

Preliminary Data - Subject to Revision

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Water Rights were Sold With Property

Name(s) William T. + Billie A. Jacobs

Street or P.O. Box 103

Craig, Co. 81626.

Exhibit 72-73

Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

2nd Buyer (Current Owner) 1st Buyer

Mike + Sharon Sayce Name(s) Orville + Linda Nekut

P.O. Box 1438 Street or P.O. Box Unknown

Hawthorne, NV. 89415

Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☐ Deed We have no records

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this _____ day of _____ 200__.

[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[address]

[telephone number]

_____

State of Nevada

Sep-02

REPORT OF CONVEYANCE

of a water right to

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION/ PERMIT No. 41867 PROOF, or CLAIM No.: _____ STATUS: CER. USE: Q-M

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: WILLIAM T. JACOBS
BILLIE A. JACOBS

If any item requires additional space, please use Item 15 Remarks or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): MICHAEL R. SAYCE AND
SHANNON L. SAYCE (CASTAGNOLA)
ADDRESS: P.O. BOX 1438 A3 Corey Canyon Rd #2
CITY: HAWTHORNE STATE: NV ZIP CODE: 89415 PHONE: 775-945-2809

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See *Guidelines* Page 2

DEED(S)	3	CORRECTION DEED(S)		OTHER:			
DEED(S) OF TRUST		RECONVEYANCE...at no charge		TOTAL NUMBER OF $5 DOCUMENTS =>	3		
NOTICE(S) OF PLEDGE		MAP(S) at no charge		TOTAL # X $10 each =		$ 30	.00
DEATH CERTIFICATES		AFF OF ID at no charge		Report filing fee = $25.00		$ 25	.00
DECREE(S) OF DISTR		OTHER:		TOTAL FEES SUBMITTED*		$ 55	.00

5 *ONE, ONE-TIME $25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).

If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) *is required.* Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to *Guidelines* sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: MINERAL COUNTY: PLACE(S) OF USE: MINERAL

9 PLACE(S) OF USE: Qtr. ____ Qtr. NE Sec. 8 TWNSHP 7N RANGE 30E APN: _____

10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.043 CFS 0.730 ACRE-FEET or (MGA) _____ ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES ____ NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES ____ NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

15 Additional Space/Remarks: _____

16 *"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."*

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 28th DAY OF
Mo. Aug. Yr. 2003
(SS) Charlene M. Fumarol
Notary Signature Required

NOTARY PUBLIC IN AND FOR THE
COUNTY OF Carson
STATE OF Nevada
MY COMMISSION EXPIRE 8/29/04

SIGNATURE: Michael R Sayce
PRINT NAME: Michael R Sayce
MAILING ADDRESS: P.O Box 1438
FIRM NAME: _____
CITY: Hawthorne STATE: NV ZIP CODE: 89415
PHONE: 775-945-2809
OWNER?: X
AGENT?: ____

CHARLENE M. FUMAROL
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Aug. 29, 2004
No. 99-41677-3

NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

ABSTRACT OF TITLE

This column for office use only

Permit/Proof No. _____

Page No. 1 of ___ pages

DEED NO.	GRANTOR	GRANTEE	CFS	(circle one) AFA/AFS or MGA/MGS	(circle one) ACRES or Units	FILED UNDER / DATE	Recorder's Document # / DATE	DOCUMENT DESCRIPTION/ REMARKS
1	WILLIAM T. JACOBS BILLIE A. JACOBS	ORVILLE NEKUT LINDA NEKUT	0.043	0.730	2		118814 5/27/98	G.B. & S. DEED
2	ORVILLE NEKUT LINDA NEKUT	MICHAEL R. SAYCE SHANNON L. CASTAGNOLA AS JTWROS	0.0215	0.365	1		118816 5/27/98	G.B. & S. DEED Parcel 2
3	ORVILLE NEKUT LINDA NEKUT	MICHAEL R. SAYCE SHANNON L. SAYCE AS JTWROS	0.0215	0.365	1		122891 3/28/00	G.B. & S. DEED Parcel 1
4								
5								
6								
7								
8								

Type or print in black ink

ABSTRACT.XLS

Order No. TSM-2636
Document Transfer Tax $182.00
APN 6-570-17 & 6-570-18

Mail Tax Bill to Grantee:
P.O. BOX 1716
HAWTHORNE, NEVADA 89415

COUNTY $ 154.00
STATE $ 28.00

GRANT, BARGAIN and SALE DEED (✓) Computed on full value
( ) Computed on full value less liens
Under penalty of perjury

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

WILLIAM T. JACOBS and BILLIE A. JACOBS, husband and wife

do hereby GRANT, BARGAIN and SELL TO

ORVILLE NEKUT and LINDA NEKUT, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Mineral, State of Nevada, described as follows:

All that certain real property being a portion of the NE 1/4 of Section 8, T 7 N, R 30 E, M.D.B.&M., Mineral County, Nevada, described as follows:

Parcels 1 and 2, as shown on the Parcel Map for William T. Jacobs and Billie A. Jacobs, recorded in the Official Records of Lyon County, Nevada, on April 17, 1998 as Document No. 118655.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 5-21-98

William T. Jacobs
WILLIAM T. JACOBS

Billie A. Jacobs
BILLIE A. JACOBS

STATE OF NEVADA)
) ss.
COUNTY OF Nye)

On May 21, 1998 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), WILLIAM T. JACOBS and BILLIE A. JACOBS who acknowledged to me that they executed the within instrument.

Jean Ridpath Harvey
Notary Public

Notary Public State of Nevada
Jean Ridpath Harvey
My Commission Expires

RECORDERS USE

118814

TITLE SERVICE AND ESCROW COMPANY
MAY 27 PM 3:02

RONALD T. BANTA, CHARTERED
Attorney at Law
30 Broadway—P.O. Box 866
Yerington, Nevada 89447
Telephone (702) 463-3371

BOOK 175 PAGE 222

Order No. TSM-2635
Document Transfer Tax $80.60
APN 6-570-18

Mail Tax Bill to Grantee
P.O. BOX 1438
HAWTHORNE, NEVADA 89415

COUNTY $ 68.20
STATE $ 12.40

GRANT, BARGAIN and SALE DEED (✓) Computed on full value
( ) Computed on full value less liens
Under penalty of perjury.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

ORVILLE NEKUT and LINDA NEKUT, husband and wife as Joint Tenants with the Right of Survivorship

do hereby GRANT, BARGAIN and SELL TO

MICHAEL R. SAYCE, an unmarried man and SHANNON L. CASTAGNOLA, an unmarried woman as Joint Tenants with the Right of Survivorship

the real property situate in the County of Mineral, State of Nevada, described as follows:

All that certain real property being a portion of the NE 1/4 of Section 8, T 7 N, R 30 E, M.D.B.&M., Mineral County, Nevada, described as follows:

Parcel 2, as shown on the Parcel Map for William T. Jacobs and Billie A. Jacobs, recorded in the Official Records of Lyon County, Nevada, on April 17, 1998 as Document No. 118655.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 5-20-98

ORVILLE NEKUT

LINDA NEKUT

STATE OF NEVADA)
) ss.
COUNTY OF MINERAL)

On 5-20-98 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), ORVILLE NEKUT and LINDA NEKUT who acknowledged to me that they executed the within instrument.

Notary Public

ALYCE M. PAGNIELLO
Notary Public - State of Nevada
Appointment Recorded in Lyon Co'ty
MY APPOINTMENT EXPIRES JUNE 7, 1998

RECORDERS USE
118516

TITLE SERVICE AND ESCROW COMPANY
MAY 27 PM 3:15

RONALD T. BANTA, CHARTERED
Attorney at Law
30 Broadway—P.O. Box 966
Yerington, Nevada 89447
Telephone (702) 463-3371

BOOK 175 PAGE 330

Order No. [illegible]
Document Transfer Tax [illegible]
APN 6-570-17

Mail Tax Bill to Grantee
P.O. Box 1435
Hawthorne, NV 89415

COUNTY $ 55.10
STATE $ 16.50
( ) Computed on full value
( ) Computed on the value less liens
Under penalty of perjury

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

ORVILLE NEKUT and LINDA NEKUT, husband and wife

do hereby GRANT, BARGAIN and SELL TO

MICHAEL R. SAYCE and SHANNON L. SAYCE, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Mineral, State of Nevada, described as follows:

All that certain real property being a portion of the NE 1/4 of Section 8, T 7 N, R 30 E, M.D.B.&M., Mineral County, Nevada, described as follows:

Parcel 1 as shown on the Parcel Map for William T. Jacobs and Billie A. Jacobs, recorded in the Official Records of Mineral County, Nevada, on April 17, 1998 as Document No. 118655.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3/24/00

ORVILLE NEKUT

RONALD T. RANTA, CHARTERED
Attorney at Law
30 Broadway, P.O. Box [illegible]
Yerington, Nevada 89447
Telephone (775) 463-3371

STATE OF NEVADA)
) ss.
COUNTY OF MINERAL)

On March 24, 2000 personally appeared before me a Notary Public (or Judge or other authorized person, as the case may be), ORVILLE NEKUT, who acknowledged to me that he executed the within instrument.

Karen L. Colbert
Notary Public

KAREN COLBERT
Notary Public - State of Nevada
Appointment Recorded in Mineral County
My Appt. Expires [illegible]

BOOK 184 PAGE 378

LINDA NEKUT

STATE OF WASHINGTON)
) ss.
COUNTY OF Pierce)

On March 24, 2000 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), LINDA NEKUT, who acknowledged to me that she executed the within instrument.

Notary Public

DAVID A. WAYBRIGHT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JULY 31 2000

RONALD T. DANTA, CHARTERED
Attorney at Law

RECORDER'S USE

120591

TITLE SERVICE AND ESCROW COMPANY

BOOK 184 PAGE 379

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 8/13/03

Signature: Loyde R Marker

LOYDE R. MARKER
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: PRESIDENT of
(Title)

K+K WATER Co Inc
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 74

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: Aug 21, 2003

Winifred M. Kahn
Signature

WINIFRED M. KAHN
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Trustee of
(Title)

Morris – Winifred M. Kahn Family Trust
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 75

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu o Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defec in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represen me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

Attorney:

Address:

Phone Number:

Fax Number:

Winifred M. Kahn

(Signature)

Winifred M. Kahn

(Printed or typed Name)

Morris & Winifred M. Ka
Family Trust

(Entity, if any, on whose behalf you are appearing)

2091 Comstock Dr
Gardnerville, NV. 894.

(Address)

775-266-3292

(Telephone number)

DOUGLAS COUNTY

Send Tax Statement To:
Winifred M. Kahn
2091 Comstock Dr Topaz Lake
Gardnerville, Nv.
89410

When recorded, mail to:
WILLIAM E. NORK, ESQ.
1026 West First Street
Reno, Nevada 89503

R.P.T.T. $ #3

CORRECTION DEED

THIS INDENTURE, executed on this 11 day of May 1998, 1998, by and between THE MORRIS AND WINIFRED M. KAHN FAMILY TRUST OF SEPTEMBER 7, 1993, WINIFRED M. KAHN, TRUSTEE, hereinafter "GRANTOR", and WINIFRED M. KAHN, TRUSTEE OF TRUST A of the MORRIS AND WINIFRED M. KAHN FAMILY TRUST OF SEPTEMBER 7, 1993, hereinafter "GRANTEE-A"; WINIFRED M. KAHN, TRUSTEE OF TRUST B of the MORRIS AND WINIFRED M. KAHN FAMILY TRUST OF SEPTEMBER 7, 1993, hereinafter "GRANTEE-B"; WINIFRED H. KAHN, TRUSTEE OF THE SURVIVOR'S TRUST of the MORRIS AND WINIFRED M. KAHN FAMILY TRUST of SEPTEMBER 7, 1993, hereinafter "GRANTEE-C",

IT IS THE INTENT AND PURPOSE of this CORRECTION DEED to supersede that certain GRANT, BARGAIN, AND SALE DEED, executed on August 15, 1997, and duly recorded in error with the Douglas County, Nevada Recorder's office on August 27, 1997 as Document No. 0420316, BK 0897 PGS 4967-4972.

W I T N E S S E T H:

WHEREAS, Grantor is the current owner of record of certain lots and parcels of real property situate within Douglas County, Nevada via that certain Grant Deed recorded as Document No. 0316987, BK 0993 PG 01038 on September 7, 1993;

WHEREAS, upon the death of co-Trustee, Morris Kahn on or about December 1, 1995 (EXHIBIT A), and in accordance with the terms of the MORRIS AND WINIFRED M. KAHN FAMILY TRUST of SEPTEMBER 7, 1993, survivor Trustee, Winifred M. Kahn is empowered to act alone as sole Trustee; and

WHEREAS, Grantor wishes to allocate and distribute said real properties amongst Grantees A, B, and C;

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Grantor does hereby Grant, Bargain, Sell and Convey to Grantees A, B, and C, as follows:

I. An undivided 31.75 percent interest to Grantee-A, an undivided 18.25 percent interest to Grantee-B, and an undivided 50.00 percent interest to Grantee-C to all of that real property situate in Douglas County, Nevada described as follows:

0439340

BK0598PG1910

PARCEL 1:

Lots 1, 2, 29, and 30 of the Topaz Subdivision, per Plat filed August 20, 1954 as Document No. 9774, Official Records, Douglas County, Nevada, identified also as APN 39-182-09, 39-182-08, 39-181-04, and 39-181-03, respectively, and containing 0.26 acres, 0.37 acres, 0.19 acres, and 0.35 acres, respectively.

PARCEL 2:

All that certain remainder real property situate in Douglas County, Nevada, being a portion of the SE 1/4 NW 1/4, Section 32, T.10 N., R.22 E., M.D.B. & M. identified also as APN 39-192-02, and which is more particularly described on "EXHIBIT B", attached hereto, and made a part hereof by this reference.

II. An undivided 19.05 percent interest to Grantee-A, an undivided 10.95 percent interest to Grantee-B, an undivided 30.00 percent interest to Grantee-C, to all of that real property situate in Douglas County, Nevada, being a Portion of the SW 1/4 NW 1/4, Section 32, T.10 N., R..22 E., M.D.B. & M., identified also as APN 39-191-01, and which is more particularly described on "EXHIBIT C", attached hereto, and made a part hereof by this reference.

The remainder undivided 40.00 percent interest to this certain real property (APN 39-101-01) is acknowledged by Grantor as held by DAVID KAHN, a single man by virtue of the following duly recorded deeds with the Douglas County Recorder's office on the day and dates shown below:

a. Grant, Bargain, and Sale Deed, executed on December 29, 1982 and recorded on January 4, 1983 as Document 074824, LIBER 183 P 081-082, by which was conveyed by Morris and Winifred M. Kahn to DAVID and DELLA JOAN (KAHN) JOHNSON, each as to an undivided ten percent (10%) interest in said real property (APN 39-191-01).

b. Grant, Bargain, and Sale Deed, executed and recorded on February 10, 1983 as Document 076115, LIBER 283 P 1079-1080, by which was conveyed by Morris and Winifred M. Kahn to DAVID KAHN and DELLA JOAN (KAHN) JOHNSON each as to another undivided ten percent (10%) interest in said real property (APN 39-191-01).

c. Grant, Bargain, and Sale Deed, executed on December 4, 1995 and recorded on January 3, 1996 as Document 378083, BK 0196 PGS 0244-0245, by which DELLA J. JOHNSON conveyed to DAVID KAHN her undivided twenty percent (20%) interest in said real property (APN 39-191-01).

DOUGLAS COUNTY

TOGETHER with the tenements, hereditaments, and other appurtenances unto said Grantees A, B, and C, and to their heirs and assigns forever, excepting, retaining, and reserving therefrom all of those certain water rights presently held by Grantor under Permit to Appropriate the Public Waters of the State of Nevada, Permit No. 35495.

IN WITNESS WHEREOF, Grantor executed this document on the day and year first hereinabove written.

Winifred M. Kahn, Grantor

Winifred M. Kahn, Grantor

STATE OF NEVADA)
) ss.
County of DOUGLAS)

KATHY FLOWER
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Aug 13 2000
96-4148-5

On this 11TH day of MAY 1998, personally appeared before me, a Notary Public, WINIFRED M. KAHN, known to me to be the person described in and who acknowledged that she executed the foregoing instrument.

Notary Public

0439340
BK0598PG1912

DOUGLAS COUNTY

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE

HEALTH CARE AGENCY

1719 W. 17TH STREET • SANTA ANA, CALIFORNIA 92706

CERTIFICATE OF DEATH 3-95-30-013968

Morris

Male 12/01/1995 0935

Caucasian Self

Realtor Real Estate 50

3600 Dalfodil

Corona Del Mar Orange 92625 30 CA

Winifred Kahn - Wife 3600 Daffodil, Corona Del Mar, CA 92625

Winifred Chough

Max Kahn Russia

Mary Della Reed TX

12/03/1995 PACIFIC VIEW MEMORIAL PARK, NEWPORT BEACH, CA

Burial Not Embalmed

PACIFIC VIEW MORTUARY 12/02/1995

HOSPICE FAMILY CARE INC. Orange

11250 Warner Ave. Fountain Valley

Metastatic Prostate Cancer Months

Severe Chronic Congestive Heart Failure

None

05/20/1995 11/20/1995 Neil Barth, MD, 4000 W. Pacific Coast Hwy. #C, Newport Beach, CA 92663

CERTIFIED COPY OF VITAL RECORDS

99414

STATE OF CALIFORNIA
COUNTY OF ORANGE } SS

DATE ISSUED JAN 23 1996

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

HUGH F. STALLWORTH, M.D.
COUNTY HEALTH OFFICER
REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

EXHIBIT A

0439340

BK0598PG1913

Exhibit 76-77

11/12/03 16:04:53 Corey Canyon Accounts, November 12, 2003 PAGE

Customer Name

AMUSSEN, BRAD
CASTAGNOLA, GUS
CASTAGNOLA, KATHY (KOOHNS)
CORNELLA, DEL OR MARSHA
DEMPSEY, KIM
GRECO, DAVID
HARRINGTON, RICHARD
HAWTHORNE HEIGHTS MOBILE HOME
JACOBS, TED
KIRBY, KEN & LEANNE
MATHENY, JEFF
SANCHEZ, GENEVA
SAYCE, MIKE
SEATON, PHIL & TERI
SMITH, JACK
TOWE BILL
WADLOW, KEVIN
WILLIAMS, ROBERT

* * * E N D O F R E P O R T * * *

Exhibit 78-79

There is no EXHIBIT 78-79

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

Exhibit 80

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): KOVHIL CORPORATION

Street or P.O. Box: 2320 Watt Street

Town or City: RENO

State: NEVADA

Zip Code: 89509

2. The name and address of each person or entity who acquired ownership

Name(s): No one acquired interest.
Kovhil claims no Interest.

Street or P.O. Box:

Town or City:

State:

Zip Code:

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 27th day of August 2003.

KOVHIL CORPORATION

By: Cheryl M. Rowland President
CHERYL M. ROWLAND, PRESIDENT
[signature of counter-defendant]

[name of counter-defendant]

[name. if applicable. of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

CERTIFICATE OF MAILING

I CERTIFY THAT I am an employee of Cooke, Roberts & Reese, Ltd., and that on August 27, 2003, I deposited for mailing at Reno, Nevada, in a sealed envelope, upon which first class postage was affixed, a true and correct copy of the **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**, addressed to:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

and that there is a regular communication by mail between the place of mailing and the place as addressed.

DATED this 27th day of August 2003.

Linda C. Hovan

Water Rights Data Base - Page 1 Retrieve

App. No.: 60042 App. Status: CAN Cert No.:

Owner: [illegible] Status: CANCELLED

Basin: 110C Basin Name: WALKER LAKE VALLEY-WHISKEY F Sub Basin:

Basin Status: DESIGNATED (PUID) Region: 09 WALKER RIVER BASIN

County: MI County Name: MINERAL

Change of App No.	POD	POU	MOU

Print Change App Info

Supplemental:

Source: UG UNDERGROUND Source Description:

Project Name: Decree Name:

Use: MM MINING AND MILLING Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: NW Qtr: NE Sec: 24 Twn: 08N Rng: 31E Ref: MD BM

Per Duty: 37.3 Unit: AFA Cert Duty 0 Unit: Duty Balance: 37.300

Per Div: 0.1 CFS Cert Div: 0 CFS Div. Balance: 0.100

Acre-Feet Storage: 0 Well Log Nos:

Remarks 1:

New App | Main Menu | Page 1 | Page 2 | Page 3 | Page 4 | Page 5 | Print Screen | Print Al

Case 3:73-cv-00127-MMD-CSD Document 2610552 Filed 05/27/04 Page 40 of

App. No.: 50042 App. Status: CAN Cert. No.:

Filing Date: 5/24/1994 Priority Date: 5/24/1994

Return Date: Map Filed Date: 9/14/1987 Under App. No.: 50989

Sent for Pub. Date: 7/21/1994 Last Pub. Date: 8/24/1994

Ready for Action Date: 9/23/1994 Permit Date: 1/22/1996 Withdrawn Date: Forfeit Date

Cancel Portion: Cancelation Date: 5/23/2003 Cancelation Rescind Date Denied Date

Ruling Info:

Ruling Date	Ruling Status	Ruling Number	Ruling Reason

Protested:

Print Ruling Info

Protestant

Pri Pr Inf

Proof of Completion Due Date: 2/22/1997 Rcvd: Filed: 2/20/1997 Ext.: Ext Rcvd

Proof of Beneficial Use Due Date: 2/22/2003 Rcvd: Filed: Ext.: Y Ext Rcvd

Cultural Map Due: Filed Under App. No.: Rcvd: Cert Date:

Forfeiture Due Date: Ext.: Forfeiture Portion: Rcvd: Filed:

Temp. Expiration Date: Other Date: Rep Req: M

Remarks 2:

New App | Main Menu | Page 1 | Page 2 | Page 3 | Page 4 | Page 5 | Print Screen | Print Al