

There is no EXHIBIT 112

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 5-21-03

Paula Elaine Ritter TTEE

Signature

PAULA ELAINE RITTER TTEE

Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Paula Elaine Ritter TTEE of (Title)

EDGAR + PAULA RITTER FAMILY TR DTD 1987
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of a Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Grant, Bargain, and Sale Deed

A.P.N. 1022-18-001-017

R.P.T.T. § 8A

THIS INDENTURE WITNESSETH: That HEIDI D. ROACH, an unmarried woman, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey interest in the property listed below to HEIDI D. ROACH and ROY B. ROACH, Trustees of the HEIDI D. ROACH & ROY B. ROACH - 2002 TRUST, that certain part and parcel of real property situate in the County of Douglas, State of Nevada, and described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

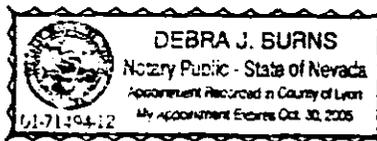
Dated: 11-01, 2002.

Signature Heidi D. Roach
HEIDI D. ROACH

STATE OF NEVADA

County of Carson City) s.s.

On the 1st day of January, 2002, before me, Debra J. Burns, a Notary Public in and for said County and State, personally appeared HEIDI D. ROACH, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Notary Public

(This area for official notarial seal)

RECORDING REQUESTED BY:

AND AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

A. Christopher Zimmermann, Esq.
Scarpello, Huss & Oshinski, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Roy B. and Heidi D. Roach
360 Canyon Creek Ct.
Gardnerville, NV 89410

0558172

BK1102PG07546

EXHIBIT "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North 1/2 of Section 18, Township 10 North, Range 22 East, H.D.B. & M., described as follows:

Commencing at the Section corner common to Sections 7, 12, 13 and 18, in said Township and Range;
thence along the North line of said Section 18, North 86°43' East a distance of 1,980 feet;
thence leaving said section South 03°17' East a distance of 660 feet to the True Point of Beginning, a point in the centerline of a 60 foot road easement;
thence from the True Point of Beginning, along the centerline of said 60 foot road easement (Penrod Lane), North 86°43' East a distance of 660 feet;
thence leaving said centerline South 03°17' East a distance of 660 feet;
thence South 86°43' West a distance of 660 feet;
thence North 03°17' West a distance of 660 feet to the True Point of Beginning, being known as Parcel 8, Record of Survey, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 10, 1969, as File No. 45990.

PURSUANT TO NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOCUMENT NO. 530959, BOOK 1201, PAGE 6859, ON
DECEMBER 26, 2001

REQUESTED BY
A Christopher Zimmerman
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 19 AM 9:36

LINDA SLAIFER
RECORDER

\$⁰⁰ PAID *KJ* DEPUTY

0558172

BK 1102 PG 07547

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NE1/4 NW1/4 Section 18, T.10N., R.22E., M.D.B.&M., or at a point from which the N1/4 corner of said Section 18 bears N. 02' 50' E., a distance of 865.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: William R. and Susan M. Keuper
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.064 c.f.s. but not to exceed 2.30 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: April 4, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 130 feet deep, 8 inch casing, via a 5 H.P. submersible pump, to a 500 gallon pressure tank and a 12,000 gallon storage tank, thence through a distribution system to 21 trailer spaces for quasi-municipal purposes located within the NE1/4 NW1/4 and the NW1/4 NE1/4 of Section 18, T.10N., R.22E., M.D.B.&M.

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of SEPTEMBER, A.D. 19 91.

[Signature]
State Engineer

NEVADA DIVISION OF WATER RESOURCES
WATER RIGHTS DATABASE

SPECIAL HYDROGRAPHIC ABSTRACT

Run Date: 1/19/2005

Selection Criteria: o.owner_name LIKE '%ROACH%' order by basin,m.app

| BASIN | APP | CHANGE OF APP | CERT | FILING DATE | STAT | APP | STAT | CHANGE BY: | SRC | POINT OF DIVERSION | QTR | SEC | TWN | RNG | RNG | USE | SUP | IRRIGATED ACRES | ANNUAL DUTY | UNIT | CO | OWNER OF RECORD |
|-------|-------|---------------|------------|-------------|------|-----|-------|------------|-----|--------------------|-------|-----|-----|-----|-----|-----|-----|-----------------|-------------|------|--|-----------------|
| 071 | 5650 | 1001 | 08/02/1919 | CER | SPR | SW | 05 | 31N | 37E | 0.005 | IRR | | | | | | | 1.50AFS | PE | | BECKER, GEO. A., JOHNSON, N C., ROACH, WALTER | |
| | 5651 | 1002 | 08/02/1919 | CER | SPR | SE | 1.T01 | 08 | 31N | 37E | 0.003 | IRR | | | | | | 1.00AFS | PE | | BECKER, GEO. A., JOHNSON, N C., ROACH, WALTER | |
| 106 | 35246 | 13017 | 04/04/1978 | CER | UG | NE | NW | 18 | 10N | 22E | 0.064 | QM | | | | | | 2.30MGA | DO | | ROACH, HEIDID. AND ROY B. | |
| | 69200 | | 10/02/2002 | APP | UG | NE | NW | 18 | 10N | 22E | 0.100 | QM | | | | | | 0.00AFA | DO | | ROACH, HEIDID & ROY B | |
| 191 | 48020 | | 05/03/1984 | CAN | UG | SE | SE | 19 | 35N | 69E | 1.000 | IRR | | | | | | 120.00AFA | EL | | ROACH, CAROL Y., ROACH, MAR | |

--- End of Report ---

There is no EXHIBIT 117-118

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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Date: 8/22/03



Signature
PATRICK T. SANDERSON
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of (Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

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Date: 5-20-04

Cheri E. Smith
Signature

Cheri Emon-Smith
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Mineral County District Attorney of for
(Title)

Mineral County School Board
(Corporate, Trust, Partnership or other entity)

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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125
SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.
2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501
3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of

Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objection to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

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Attorney: *Cheri Emma Smith*
Mineral County District Attorney

Address: *P.O. Box 1210 89415*
Hawthorne NV ~~89427~~

Phone Number: *(775) 945-3636 EX 0*

Fax Number: *(775) 945-0740*

Cheri E. Smith
(Signature)

Cheri Emma Smith
(Printed or typed Name)

Schurz Elementary School
Mineral County School Board
(Entry, if any, on whose
behalf you are appearing)

P.O. Box 1540
Hawthorne NV 89415
(Address)

(775) 945-2403
(Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

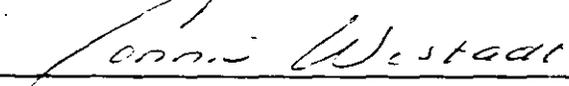
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Date September 4, 2003


Signature
CONNIE WESTADT

Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Assistant General Counsel of
(Title)
Sierra Pacific Power Company
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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RICHARD O. KWAPIL
GORDON H. DEPAOLI
SHELLEN F. LESTONE
JOHN E. SMITH
STEPHEN S. KENT
W. CHRIS WICKER
SHAWN B. MEADOR
LYNNE K. SIMONS
R. BLAIN ANDRUS
DON L. ROSS
GREGG P. BARNARD
DALE E. FERGUSON
RANDY A. DRAKE

WOODBURN AND WEDGE
ATTORNEYS AND COUNSELORS AT LAW
6100 NUL ROAD
SUITE 500
RENO, NEVADA 89511
P.O. BOX 2311 RENO NV 89505
(775) 688-3000
FACSIMILE (775) 688-3088

SHAWN C. PEARSON
DANE W. ANDERSON
MICHAEL W. KEANE
JOHN E. KEUSCHER
KEVIN A. DARBY
SHARON M. PARKER
JESSICA H. NEUGEBAUER
WILLIAM K. WOODBURN 1910-1988
VIRGIL H. WEDGE 1912-2000
CASEY W. VLAUTIN 1948-2000
of counsel
JAMES T. HALLEY

September 4, 2003

Susan L. Schneider
U.S. Department of Justice
P.O. Box 756
Littleton, Colorado 80160-0756

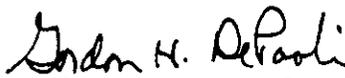
Re: **United States / Walker River Paiute Tribe vs.
Walker River Irrigation District, et al.
In Equity No. C-125, Subfile No. C-125-B**

Dear Susan:

Enclosed is an executed Waiver of Service of Notice in Lieu of Summons for Sierra Pacific Power Company. As I explained to you today, a related package of materials was sent to Fort Churchill Power Plant, c/o Gregg Barnard, the resident agent for Sierra Pacific Power Company. No one at Sierra Pacific is aware of any legal entity named "Fort Churchill Power Plant." That is, however, the name of the Sierra Pacific power plant in Mason Valley.

We will await any information from you concerning Fort Churchill Power Plant. It is Sierra Pacific's intent to send a Waiver of Service of Notice in Lieu of Summons with respect to Fort Churchill Power Plant. However, at this point we are unsure as to precisely how to frame that Waiver. It is likely to be a Waiver on behalf of Sierra Pacific Power Company dba Fort Churchill Power Plant. However, we will await additional information from you.

Sincerely,


Gordon H. DePaoli

GHD:hd
Enclosure
cc: Connie Westadt

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Date: Aug. 19, 2003

Archie Walker
Signature
ARCHIE WALKER
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: PASTOR of (Title) SMITH VALLEY BAPTIST CHURCH (Corporate, Trust, Partnership or other entity)

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

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**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

| | | |
|-----------------------------------|---|---------------------|
| UNITED STATES OF AMERICA, |) | |
| |) | |
| Plaintiff, |) | |
| |) | |
| WALKER RIVER PAIUTE TRIBE, |) | IN EQUITY NO. C-125 |
| |) | |
| Plaintiff-Intervenor, |) | SUBFILE NO. C-125-B |
| |) | |
| vs. |) | |
| |) | |
| WALKER RIVER IRRIGATION DISTRICT, |) | |
| a corporation, et al., |) | |

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.
2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501
3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons. I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160
4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.
5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

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Attorney:

Address:

Phone Number:

Fax Number:

Archie Walker

(Signature)

ARCHIE WALKER

(Printed or typed Name)

SMITH VALLEY BAPTIST CHURCH

(Entity, if any, on whose
behalf you are appearing)

P.O. BOX 254

SMITH, NV 89430

(Address)

775-465-9399

(Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

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3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

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Date 9-4-03

Stephen B. Rye
Signature

Stephen B. Rye
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: attorney for (Title)

Smith Valley Fire Protection District
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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|-----------------------------------|---|---------------------|
| UNITED STATES OF AMERICA, |) | |
| |) | |
| Plaintiff, |) | |
| |) | |
| WALKER RIVER PAIUTE TRIBE, |) | IN EQUITY NO. C-125 |
| |) | |
| Plaintiff-Intervenor, |) | SUBFILE NO. C-125-B |
| |) | |
| vs. |) | |
| |) | |
| WALKER RIVER IRRIGATION DISTRICT, |) | |
| a corporation. et al., |) | |

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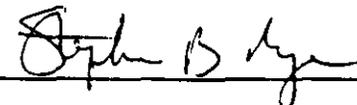
Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160
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Attorney:
George Benesch, Esq. Lyon County District Attorney
Attn: Stephen B. Rye

Address:
9432 Double R Blvd. 31 S. Main Street
Suite B Yerington, NV 89447
Reno, NV 89521

Phone Number: (775) 827-3100 (775) 463-6511
Fax Number:


(Signature)

Stephen B. Rye
(Printed or typed Name)

Smith Valley Fire
Protection District
(Entity, if any, on whose
behalf you are appearing)
31 S. Main Street
Yerington, NV 89447
(Address)

(775) 463-6511
(Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

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Date 9-4-03

Stephen B. Rye
Signature

Stephen B. Rye
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: attorney for (Title)

Smith Valley Park & Recreation Board, Lyon County
(Corporate, Trust, Partnership or other entity)

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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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| |) | |
| Plaintiff, |) | |
| |) | |
| WALKER RIVER PAIUTE TRIBE, |) | IN EQUITY NO. C-125 |
| |) | |
| Plaintiff-Intervenor, |) | SUBFILE NO. C-125-B |
| |) | |
| vs. |) | |
| |) | |
| WALKER RIVER IRRIGATION DISTRICT, |) | |
| a corporation, et al., |) | |

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Summons, I am mailing a copy of this document to:

Susan L. Schneider
 Attorney for the United States of America
 United States Department of Justice
 Environment & Natural Resources Division
 P.O. Box 756
 Littleton, Colorado 80160

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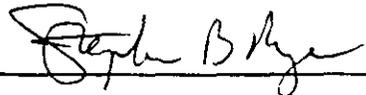
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Attorney:
George Benesch, Esq. Lyon County District Attorney
Attn: Stephen B. Rye

Address:
9432 Double R Blvd. 31 S. Main Street
Suite B Yerington, NV 89447
Reno, NV 89521

Phone Number: (775) 827-3100 (775) 463-6511
Fax Number:



(Signature)

Stephen B. Rye
(Printed or typed Name)

Smith Valley Park & Recreation
Board, Lyon County

(Entity, if any, on whose
behalf you are appearing)

31 S. Main Street

Yerington, NV 89447
(Address)

(775) 463-6511
(Telephone number)

11/12/03 16:04:53 Corey Canyon Accounts, November 12, 2003 PAGE

Customer Name

AMUSSEN, BRAD
CASTAGNOLA, GUS
CASTAGNOLA, KATHY (KOOHNS)
CORNELLA, DEL OR MARSHA
DEMPSEY, KIM
GRECO, DAVID
HARRINGTON, RICHARD
HAYTHORNE HEIGHTS MOBILE HOME
JACOBS, TED
KIRBY, KEN & LEANNE
MATHENY, JEFF
SANCHEZ, GENEVA
SAYCE, MIKE
SEATON, PHIL & TERI
SMITH, JACK
TOWE, BILL
WADLOW, KEVIN
WILLIAMS, ROBERT

* * * E N D O F R E P O R T * * *

REPORT OF CONVEYANCE
of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/ PERMIT No. 65494 **PROOF, or CLAIM No.:** _____ **STATUS:** PER **USE:** COM 3 LYM

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: ROBERT H. SMITH

If any item requires additional space, please use Item 15 Remarks; or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): CHRISTOPHER H. SHEERIN AND KERI A. SHEERIN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
ADDRESS: 1365 DELORES WAY
CITY: GARDNERVILLE **STATE:** NV **ZIP CODE:** 89460 **PHONE:** 775 782-8470

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

| | | | | | |
|--------------------------|--------------------------|-------------------------------|--------------------------|---------------------------------|--------------------------|
| DEED(S)..... | <input type="checkbox"/> | CORRECTION DEED(S)..... | <input type="checkbox"/> | OTHER: | <input type="checkbox"/> |
| DEED(S) OF TRUST..... | <input type="checkbox"/> | RECONVEYANCE.....at no charge | <input type="checkbox"/> | TOTAL NUMBER OF SS DOCUMENTS => | <input type="checkbox"/> |
| NOTICE(S) OF PLEDGE..... | <input type="checkbox"/> | MAP(S) at no charge..... | <input type="checkbox"/> | TOTAL # X \$10 each = | \$ 10 .00 |
| DEATH CERTIFICATES..... | <input type="checkbox"/> | AFF OF ID at no charge..... | <input type="checkbox"/> | Report filing fee = \$25.00 | \$ 25 .00 |
| DECREE(S) OF DISTR..... | <input type="checkbox"/> | OTHER: | <input type="checkbox"/> | TOTAL FEES SUBMITTED* | \$ 35 .00 |

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).
If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be: 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: DOUGLAS **COUNTY: PLACE(S) OF USE:** _____

9 PLACE(S) OF USE: Qtr. SE Qtr. SE Sec. 17 **TWNHP** 10N **RANGE** 22E **APN:** 37-520-15

10 AMOUNT (DUTIES) TO BE ASSIGNED: _____ **CFS** _____ **ACRE-FEET or MGA** 9.34 **ACRES** or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

15 Additional Space/Remarks: APN 37-520-15 IS SAME AS APN 1022-17-002-012

16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO **SIGNATURE:** Chris Sheerin
BEFORE ME THIS 8th **DAY OF** **PRINT NAME:** CHRIS SHEERIN
Mo. March **Yr.** 2004 **MAILING ADDRESS:** 1365 DELORES WAY
NOTARY PUBLIC IN AND FOR THE **FIRM NAME:** _____
COUNTY OF Lyon **CITY:** GARDNERVILLE **STATE:** NV **ZIP CODE:** 89460
STATE OF Nevada **PHONE:** 775 782 8470
MY COMMISSION EXPIRE July 16, 2006

NOTARY PUBLIC - NEVADA
BONNIE KORDONOWY
Appt. Recorded in LYON CO.
My Appt. Exp. July 16, 2006

OWNER?: X
AGENT?: _____

NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEEN PAPER ONLY.

Exhibit 128

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE 1/4) of the Southeast one-quarter (SE 1/4) of Section 17, Township 10 North, Range 22 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Section 17, Township 10 North, Range 22 East, M.D.M. as shown on the Record of Survey for HOLBROOK BUSINESS PARK as recorded in Book 895 at Page 5651 as Document No. 369646, Douglas County, Nevada, Office of Recorder, the Point of Beginning;

thence per said Document No. 369646 the following courses:
North 89°46'08" West, 393.99 feet;
North 00°48'58" West, 594.75 feet;
North 89°11'10" East, 16.39 feet;
North 00°48'50" West, 209.00 feet;
South 89°11'10" West, 16.40 feet;
thence North 00°19'46" West, 141.28 feet to a 5/8" rebar and tag, RLS 235;
thence South 75°05'50" East, 107.28 feet to a 5/8" rebar and tag, RLS 235;
thence North 00°40'57" West, 199.65 feet to a 5/8" rebar and tag, RLS 235 at the Southerly right-of-way line of State Route 208;
thence along said right-of-way South 75°08'46" East, 300.98 feet to a 5/8" rebar and tag, RLS 235;
thence South 00°46'20" East, 1041.51 feet to the Point of Beginning.

The Basis of Bearing for this description is identical to that Record of Survey for HOLBROOK BUSINESS PARK, Document No. 369646.

Said land further described as Parcel H2 on Record of Survey for HOLBROOK BUSINESS PARK and filed for record with the Douglas County Recorder on June 2, 1999 in Book 699, Page 426, as Document No. 469420, Official Records of Douglas County.

ASSESSOR'S PARCEL NO. 1022-17-002-012

Continued on next page

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED NOVEMBER 5, 1999, BOOK 1199, PAGE 804, AS FILE NO.
0480108, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

Permit/Proof No. 65949
 Page No. 1 of 1 pages

ABSTRACT OF TITLE

| DEED NO. | GRANTOR | GRANTEE | CFS | (circle one) | | FILED UNDER DATE | Recorder's Document # DATE | DOCUMENT DESCRIPTION/REMARKS |
|----------|----------------|---|-----|---------------------|----------------|------------------|----------------------------|------------------------------|
| | | | | AFA/AFS or MGA/IMGs | ACRES or Units | | | |
| 1 | ROBERT H SMITH | CHRISTOPHER H. SHEER KERRI A SHEERIN | | | 9.34 | | 0596209 | GRANT, BARROW, SALE DEED |
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WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

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3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

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Date: 5/19/03

[Handwritten Signature]
Signature
RENT DEINES
Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Trustee, Spear Family of
(Title)
SPEAR FAMILY TRUST
(Corporate, Trust, Partnership or other entity)

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545-09-0641

Page 1

DEATH RECORD

Information Current Through:
Database Last Updated:01/24/2004
Updated Frequency:WeeklyMonthly
Current Date:01/26/2004
Source:Social Security Administration Death Index

Name:CARYL L SPEAR

SSN:545-09-0641

State Where SSN Issued:CALIFORNIA

Date of Birth:11/29/1912

Date of Death:01/01/2003

Age at Death:90

Verification of Death:'V' Report verified with a family member or someone acting on behalf of the family

Last Residence:POWAY, CA 92074

TO ORDER ORIGINAL FILINGS OR OTHER RELATED DOCUMENTS, CALL 1-877-DOC-RETR (1-877-362-7387).

END OF DOCUMENT



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>

May 2, 2003

Kent L Deines
Caryl L Spear
13992 Dodder Court
Poway, CA 92064
Certified Mail # 7106-7808-0630-0003-0731

Caryl L Spear
The Spear Family Trust
Kent L. Deines
P O Box 644
Poway, CA 92074-0644
Certified Mail #7106-7808-0630-0003-0748

Re: Permit 35624

Dear Ladies and Gentlemen:

This letter serves notice that Permit 35624 has been cancelled as of May 2, 2003, for failure to comply with the terms of the permit. This permit has been cancelled for failure to submit the Proof of Beneficial Use, and supporting map as set forth under Chapter 533 of the Nevada Revised Statutes (NRS).

NRS 533.395, subsection 2, provides that "... the holder of the permit may within 60 days of the cancellation of the permit, file a written petition with the State Engineer requesting a review of the cancellation by the State Engineer at a public hearing." (Emphasis added).

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Robert LeRoy Thayer".

Robert LeRoy Thayer
Supervising Engineer

RLT/jal

cc: John F Hamer Inc Cert. Mail #7106-7808-0630-0003-0762
John F Hamer, Stildo Inc Cert. Mail #7106-7808-0630-0003-0779
Caryl Spear, Spear Family Trust (regular mail)

Exhibit 129B

Parcel Number 010-621-03
Last Updated 11/04/03 By LORRAINE

lit. # 55254

Ownership..... (F6-All Owners... F7- Documents)
Legal Owner..... VERDUGO, JUAN R & MARIA R Force Assmt Notice....
Assessed Owner..... VERDUGO, JUAN R & MARIA R LY
Mail Address..... P O BOX 303

City, State..... WELLINGTON, NV Zip... 89444-0000
Vesting Doc #, Date. 307272 10/29/03 Yr, Bk, Pg 00 000 000 Corr Rq'd _
Map Document #s..... BA146942

Description..... (F11=Additional Locations)

Dir Street or Other Description Unit #(s)
Property Location... 2881 HWY 208 2-10-23 FR SW4 NW4
Subdivision..... BLOCK.... LOT....
Town.....
Property Name.....
Remarks.....

Parcel # Containing Descriptive/Document Data....
Size

Total Acres... 2.44 Square Feet.... 0
Ag Acres..... .00 W/R Acres..... .00

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 010-621-03

Owner VERDUGO, JUAN R & MARIA R

LY

Location 2881

HWY 208 2-1/2-23 FR SW4 NW4

Town

Documents

(F9=List Types)

| Type | Description/Name | Doc # | Six | Date | Book | Pages |
|------------|-------------------------------|-----------|-----|----------|------|-------|
| <u>QCD</u> | | 59481 | | 3/30/81 | | - |
| | QUITCLAIM DEED | Cost..... | | | | |
| <u>GIF</u> | | 72162 | | 1/03/83 | | - |
| | DEED OF GIFT | Cost..... | | | | |
| <u>GBS</u> | | 134788 | | 7/26/90 | | - |
| | GRANT BARGAIN SALE DEED | Cost..... | | 23,500 | | |
| <u>BAM</u> | STOUGHTON, ROBERT G & CANDACE | 146942 | | 11/22/91 | | - |
| | BOUNDARY ADJUSTMENT MAP | Cost..... | | | | |
| <u>ERR</u> | STOUGHTON, ROBERT G & CANDACE | 146944 | | 11/22/91 | | - |
| | ERRONEOUS DOCUMENT | Cost..... | | | | |
| <u>RRD</u> | STOUGHTON, ROBERT G & CANDACE | 149555 | | 3/09/92 | | - |
| | RE-RECORDED DOCUMENT | Cost..... | | | | |
| <u>TRU</u> | EICKMEYER, MARY ANN ET AL TRS | 166384 | | 11/19/93 | | - |
| | DEED TO A TRUST | Cost..... | | | | |
| <u>COR</u> | EICKMEYER, MARY ANN ET AL TRS | 167703 | | 1/10/94 | | - |
| | CORRECTION DEED/DOCUMENT | Cost..... | | | | |
| <u>DED</u> | | 46-274 | | | | - |
| | | Cost..... | | | | |

F9=Scan >/< > D RECORDS)

Page . 1.

Roll Up, Down

More...

F6=All Owners

F10=Other Functions

F12=Return